

IN THE HIGH COURT OF ANDHRA PRADESH AT AMARAVATI

W.P.No.


OF 2025

CHRONOLOGICAL / RUNNING INDEX

Sl. No.	Exhibit	Description of Document	Date of Document	Date of filing of Document	Page No.
1.		Service Certificate	10.02.2025	10.02.2025	1
2.		Court fee	-do-	-do-	2
3.		Writ Petition	-do-	-do-	3-4
4.		Annexure	-do-	-do-	5-11
5.		Affidavit	-do-	-do-	12-21
6.		Verification	-do-	-do-	21
		<u>Material Papers</u>		-do-	
7.	P1	Copy of the Reply Cum Representation of Respondents No.3 & 4	10.04.2025	-do-	22-27
8.	P2	Copy of the Notice issued by the Manager of 3 rd Respondent	04.04.2025	-do-	28
9.	P3	Copy of the Decree & Order passed in O.A.No.87/2010	13.06.2022	-do-	29-36
10.	P4	Copy of the U.s.43 Register along with translation	11.02.2005	-do-	37-92
12	P5	Copy of Un-regd Settlement deed along with its trasnslation	15.12.1979	-do-	93-99
13	P6	Copy of the Registration of the 4 th Respondent along with neat copy	03.03.1978	-do-	100-109

14	P7	Copy of the Final Order Passed in W.P.No.13834 of 2022	23.11.2022			
						110-115
15.		Vakalath	09.02.2025	09.02.2025		115
16.		Respondents Addresses	-do-	-do-		116

DATE: 21.04.2025
Amaravati


Counsel for the Petitioner

3

MEMORANDUM OF WRIT PETITION
(SPECIAL ORIGINAL JURISDICTION)
(UNDER ART. 226 OF THE CONSTITUTION OF INDIA)

IN THE HIGH COURT OF ANDHRA PRADESH AT AMARAVATI

W.P. NO.

OF 2025

Between:

1. Sri Nalluru Vari Dharma Thota,
Rep.by its Founder Family Member,
Sri.Nalluru Venkata Subba Rao.,
S/o. Narasimham, Age:75 years,
Patamata, Vijayawada.
2. Sri Venkateswara Swamy Devalaya Dharmakartala Sangam,
Regd.Society bearing No.46 of 1978,
Rep by its Member,
Sri.Nalluru Venkata Subba Rao, S/o.Narasimham,
Age:75 years, Adj to NSM School,
Patamata, Vijayawada 520 010,
NTR District.

..Petitioners

AND

1. The State of Andhra Pradesh,
Rep. by it's Principal Secretary,
Endowments Department,
Secretariat Buildings, Velagapudi,
Guntur District-522503.
- 2.The Collector,
NTR District, At Vijayawada.
- 3.The Commissioner,
Endowments Department of A.P,
Gollapudi, Vijayawada.
- 4.The District Endowment Officer,
Endowments Department,
Vijayawada, NTR District.
- 5.The Assistant Commissioner,
Endowments Department,
Vijayawada, NTR District.

(4)

6. The Executive Officer,
Sri Nalluru Vari Dharma Thota,
Patamata, Vijayawada.
7. The Manager,
Office of the Manager,
Sri Nalluru Vari Dharma Thota,
Patamata, Vijayawada.

....Respondents

The address for service on the above named Petitioners is that of their counsel Anilkumar Devalaraju, (C.C.No.10471), Flat No.1A, Block-C, Brundavan Heights, Ajithsingh Nagar, Vijayawada-520015, Ph.9177225389.

For the reasons stated in the accompanying affidavit, it is hereby prayed that this Hon'ble Court may be pleased to issue appropriate Writ, Order or direction more particularly one in the nature of WRIT OF MANDAMUS declaring the action of the Respondents in not conducting fresh enquiry with regard to the register under Section 43 of the Act of "Sri Nalluru Vari Dharma Thota," Patamata, Vijayawada, NTR District and not extending the benefit under Sec.154 of the Act No.30/1987 to Petitioners by considering the Reply cum Representation dt.10.04.2025, as illegal, arbitrary, and violation of principles of natural justice and in violation of Articles 14, 21 & 300-A of the Constitution of India and consequently direct the Respondents to conduct fresh enquiry with regard to the register under Section 43 of the Act of "Sri Nalluru Vari Dharma Thota," Patamata, Vijayawada, NTR District and to extend the benefit under Sec.154 of the Act No.30/1987 to Petitioners by considering the Reply cum Representation dt.10.04.2025 submitted by the Petitioners; in the interest of justice and to pass such other order or orders as this Hon'ble Court may deem fit just and proper in the circumstances of the case.

Amaravati
DATE: 10.02.2025


Counsel for the Petitioners

NTR District

IN THE HIGH COURT OF ANDHRA
PRADESH AT AMARAVATI

W.P. NO. OF 2025

Sri Nalluru Vari Dharma Thota &
another ..Petitioners

AND

1) The State of Andhra Pradesh &
Others

...Respondents

WRIT PETITION

Filed By:

M/s Anilkumar Devalaraju, (10471)
Advocate

Counsel for Petitioners

95

IN THE HIGH COURT OF ANDHRA PRADESH AT AMARAVATI

W.P.NO.

of 2025

Between:

Sri Nalluru Vari Dharma Thota & another
AND

..Petitioners

1) The State of Andhra Pradesh & Others

.Respondents

LIST OF EVENTS

ANNEXURE - I

S.No	Date	Description of the Events	Page Nos in Affidavit	Para No. in Affidavit
1	10.04.2025	present Writ Petition is filed challenging the action of the Respondents in not conducting fresh enquiry with regard to the register under Section 43 of the Act of "Sri Nalluru Vari Dharma Thota," Patamata, Vijayawada, NTR District and not extending the benefit under Sec.154 of the Act No.30/1987 to Petitioners by considering the Reply cum Representation dt.10.04.2025, as illegal, arbitrary, and violation of principles of natural justice and in violation of Articles 14, 21 & 300-A of the Constitution of India and consequently direct the Respondents to conduct fresh enquiry with regard to the register under Section 43 of the Act of "Sri Nalluru Vari Dharma Thota," Patamata, Vijayawada, NTR District and to extend the		2

		benefit under Sec.154 of the Act No.30/1987 to Petitioners by considering the Reply cum Representation dt.10.04.2025 submitted by the Petitioners		
2	13.06.2022 14.03.1978	I am a 'Member of Founder Family' of the institution "Sri Nalluru Vari Dharma Thota", Vijayawada, Krishna District vide its Orders dt.13.06.2022 passed in O.A.No.87/2010 On the file of Hon'ble A.P Endowment Tribunal, Amaravati, at Pedakakani and also a member of the society "Sri Venkateswara Swami Vari Devalaya Dharmakarthala Sangham" Registered vide Regd.No.46 of 1978 vide Certificate of Registration dt.14.03.1978		3
3		my grand father commenced Nalluri Vari Dharma Vanam (Thota) Trust in his own land and with his own funds nearly 100 years back and since then onwards our family members alone are continuing as trustees from generations together and at present, I am the chairman of Nalluri Vari Dharma Thota Trust		4
4	14.03.1978 15.12.1979	my family members along with others formed into a society "Sri Venkateswara Swami Vari Devalaya Dharmakarthala Sangham" and got it Registered vide Regd.No.46 of 1978 vide Certificate of Registration dt.14.03.1978. The said society is formed and		5

		<p>registered for the purpose of construction of Sri Venkateswara Swami Temple and to take necessary steps to maintain the same for life long. For said process, "Nalluri Vari Dharma Thota Trust" gifted/allotted an extent of Ac.0.90 Cents situated in R.S.No.62/1 of Patamata Village; vide Document dated.15.12.1979 to the society "Sri Venkateswara Swami Vari Devalaya Dharmakarthala Sangham"; and as such the regd.society "Sri Venkateswara Swami Vari Devalaya Dharmakarthala Sangham" got constructed the Temples and Kalyanamandapam, etc. and maintaining the same since then</p>		
5	27.09.2006	<p>without proper enquiry nor providing an opportunity of hearing to the founder family members of "Nalluri Vari Dharma Thota Trust" and also without there being factual basis for invoking the jurisdiction of the competent authority, U/s.43 Register of Act 30/1987 the register was recorded for "Nalluri Vari Dharma Thota Trust" was on dt.27.09.2006 by your authority without considering the fact that the Temple and Kalyanamandapam are constructed by only regd.society "Sri Venkateswara Swami Vari Devalaya Dharmakarthala Sangham" in an extent of</p>		6

		Ac.0.90 Cents situated in R.S.No.62/1 of Patamata Village and the relevant time annual income of the temple is not considered and also in the absence of relevant data, necessary facts and material and without verifying the documents of title deeds and also without conducting proper survey by the competent revenue authorities		
6	2003-2004	as per the u/s.43 Register of Act 30/1987 of "Nalluri Vari Dharma Thota Trust" all the staff including 'Kasumuri Rajagopala Charyulu' are appointed during 2003-2004 as mentioned at Coloumn No.7 at Page No.6 of the said register. Hence the said Kasumuri Rajagopala Charyulu' taking undue advantage of the wrong entries in the said Sec.43 register, making various false representations by supressing true facts before various courts and Authorities for the reasons best known to him. Hence the said u/s.43 Register of Act 30/1987 of our "Nalluri Vari Dharma Thota Trust" requires fresh enquiry for necessary corrections/Deletions of certain entries	7	
	28.03.2006 08.06.2006	said 'Kasumuri Rajagopala Charyulu' submitted resignation Letter dt.28.03.2006 to "Sri Venkateswara Swami Vari Devalaya Dharmakarthala	8	

21

		<p>Sangham" informing his health and personal issues and requested accept his voluntary resignation due to his age factor and requested to dropped him from services. He further requested the management to provide employment to his younger son (Sriman Kasturi Yogaanda Charyulu). Hence a meeting was conducted on dt.08.06.2006 "Sri Venkateswara Swami Vari Devalaya Dharmakarthala Sangham" and resolved to accept the said resignation letter dated dt.28.03.2006</p>		
	13.06.2022	<p>I being declared and recognized as 'Member of Founder Family' of the institution Sri Nalluru Vari Dharma Thota, Vijayawada, Krishna District vide its Orders dt.13.06.2022 passed in OA.No.87/2010 On the file of Hon'ble A.P Endowment Tirbunal, Amaravati, at Pedakakani; as I am making a representations to Respondent authority to conduct a survey and also to conduct a detail enquiry for correction/rectification of the Register U/s.43 of the Act.30/1987,</p>		9
	23.11.2022	<p>One Kasumuri Rajagopala Charyulu' by suppressing all the above true facts, and also with false allegations, filed W.P.No.13834 of 2022 before this Hon'ble Court and the said matter was disposed off by this Hon'ble</p>		9

		Court vide its Order dt.23.11.2022; <u>In the case of any such representation is given by the petitioner, the respondent authorities can examine the same and take a decision in accordance with law as expeditiously as possible. It is needless to mention that the Executive Officer/3rd respondent can exercise his powers to manage the properties as per the Section 43 Register of the 3rd respondent institution."</u>		
	04.04.2025 09.04.2025	subsequently we are not aware of his fresh Representation as per Order dt.23.11.2022 passed in W.P.No.13834 of 2022 And received the Notice dt.04.04.2025 served on 09.04.2025		10
	1987	Also the Register U/s.43 of the Act No.30/1987 stands in the name of the Sri Nalluru Vari Dharma Thota, Vijayawada, Krishna District at Page No.7 Coloumn 9 & 10 of the Register U/s.43 of the Act No.30/1987 does not disclose any such income in cash as alleged by the said Kasumuri Rajagopala Charyulu and his grand son in various cases.		11
	10.04.2025 15.04.2025	the Petitioners herein submitted their Reply Cum Representation dt.10.04.2025 served on 15.04.2025 up on Respondents No.4 to 6 contending that, as there is no proper enquiry		12



		<p>conducted while preparing the register under Section 43 of the Act of "Sri Nalluru Vari Dharma Thota," Patamata, Vijayawada, NTR District, We requested Respondents to consider our Reply Cum Representation dt.10.04.2025 and to conduct a fresh enquiry with regard to the register under Section 43 of the Act of "Sri Nalluru Vari Dharma Thota," Patamata, Vijayawada, NTR District and to extend the benefit under Sec.154 of the Act No.30/1987 to our institutions "Sri Nalluru Vari Dharma Thota," and "Sri Venkateswara Swami Vari Devalaya Dharmakarthala Sangham" Patamata, Vijayawada, NTR District. But the said Reply Cum Representation is not being considered by the Respondent authorities and proceeding further with the proceedings under Notice dt.04.04.2025 issued by the Respondent No.6</p>		
--	--	---	--	--

ANNEXURE-II

Under Article 226 of Constitution of India.

Amaravati
DATE: 10.02.2025


Counsel for Petitioner/s

IN THE HIGH COURT OF ANDHRA PRADESH AT AMARAVATI

W.P. NO.

OF 2025

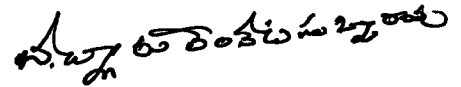
Between:

1. Sri Nalluru Vari Dharma Thota,
Rep.by its Founder Family Member,
Sri.Nalluru Venkata Subba Rao.,
S/o. Narasimham, Age:75 years,
Patamata, Vijayawada.
2. Sri Venkateswara Swamy Devalaya Dharmakartala Sangam,
Regd.Society bearing No.46 of 1978,
Rep by its Member,
Sri.Nalluru Venkata Subba Rao, S/o.Narasimham,
Age:75 years, Adj to NSM School,
Patamata, Vijayawada 520 010,
NTR District.

..Petitioners

AND

1. The State of Andhra Pradesh,
Rep. by it's Principal Secretary,
Endowments Department,
Secretariat Buildings, Velagapudi,
Guntur District-522503.
- 2.The Collector,
NTR District, At Vijayawada.
- 3.The Commissioner,
Endowments Department of A.P,
Gollapudi, Vijayawada.
- 4.The District Endowment Officer,
Endowments Department,
Vijayawada, NTR District.
- 5.The Assistant Commissioner,
Endowments Department,
Vijayawada, NTR District.
- 6.The Executive Officer,
Sri Nalluru Vari Dharma Thota,
Patamata, Vijayawada.



FOUNDER FAMILY MEMBER
Sri Nalluri Vari Dharma Thota
Patamata, Vijayawada, N.T.R. Dist.

7. The Manager,
Office of the Manager,
Sri Nalluru Vari Dharma Thota,
Patamata, Vijayawada.

....Respondents

AFFIDAVIT

I, Sri.Nalluru Venkata Subba Rao, S/o.Narasimham, 75 years;
Occ: Business & Properties; R/o.Patamata, Vijayawada ; do hereby
solemnly affirm and sincerely state on oath as follows:-

- 1) I submit that I am the Member of Founder Family of 1st Petitioner institution and Member of 2nd Petitioner registered Society and as such I am well acquainted with the facts of the case.
- 2) I submit that present Writ Petition is filed challenging the action of the Respondents in not conducting fresh enquiry with regard to the register under Section 43 of the Act of "Sri Nalluru Vari Dharma Thota," Patamata, Vijayawada, NTR District and not extending the benefit under Sec.154 of the Act No.30/1987 to Petitioners by considering the Reply cum Representation dt.10.04.2025, as illegal, arbitrary, and violation of principles of natural justice and in violation of Articles 14, 21 & 300-A of the Constitution of India and consequently direct the Respondents to conduct fresh enquiry with regard to the register under Section 43 of the Act of "Sri Nalluru Vari Dharma Thota," Patamata, Vijayawada, NTR District and to extend the benefit under Sec.154 of the Act No.30/1987 to Petitioners by considering the Reply cum Representation dt.10.04.2025 submitted by the Petitioners; in the interest of justice and to pass such other order or orders as this Hon'ble Court may deems fit just and proper in the circumstances of the case.
- 3) It is submitted that, I am a 'Member of Founder Family' of the institution "Sri Nalluru Vari Dharma Thota", Vijayawada, Krishna District vide its Orders dt.13.06.2022 passed in O.A.No.87/2010

FOUNDER FAMILY MEMBER
Sri Nalluru Vari Dharma Thota
Patamata, Vijayawada, N.T.R. Dist.

Sri Nalluru Venkata Subba Rao
FOUNDER FAMILY MEMBER
Sri Nalluru Vari Dharma Thota
Patamata, Vijayawada, N.T.R. Dist.

On the file of Hon'ble A.P Endowment Tirbunal, Amaravati, at Pedakakani and also a member of the society "Sri Venkateswara Swami Vari Devalaya Dharmakarthala Sangham" Registered vide Regd.No.46 of 1978 vide Certificate of Registration dt.14.03.1978.

- 4) It is submitted that, my grand father commenced Nalluri Vari Dharma Vanam (Thota) Trust in his own land and with his own funds nearly 100 years back and since then onwards our family members alone are continuing as trustees from generations together and at present, I am the chairman of Nalluri Vari Dharma Thota Trust.
- 5) It is submitted that my family members along with others formed into a society "Sri Venkateswara Swami Vari Devalaya Dharmakarthala Sangham" and got it Registered vide Regd.No.46 of 1978 vide Certificate of Registration dt.14.03.1978. The said society is formed and registered for the purpose of construction of Sri Venkateswara Swami Temple and to take necessary steps to maintain the same for life long. For said process, "Nalluri Vari Dharma Thota Trust" gifted/allotted an extent of Ac.0.90 Cents situated in R.S.No.62/1 of Patamata Village; vide Document dated.15.12.1979 to the society "Sri Venkateswara Swami Vari Devalaya Dharmakarthala Sangham"; and as such the regd.society "Sri Venkateswara Swami Vari Devalaya Dharmakarthala Sangham" got constructed the Temples and Kalyanamandapam, etc. and maintaining the same since then. The main purpose of the said trust and the society are to provide accommodation for passer-by, provide food for poor, to provide education for needy and to provide medical facility for poor and also help financially for the last rituals of needy poor people.
- 6) It is submitted that, since then we are fulfilling the aim of our forefathers who initiated the trust and society with our family

[Handwritten Signature]

FOUNDER FAMILY MEMBER
Sri Nalluri Vari Dharma Thota
Patamata, Vijayawada, N.T.R. Dist.

FOUNDER FAMILY MEMBER
Sri Nalluri Vari Dharma Thota
Patamata, Vijayawada, N.T.R. Dist.

funds. While things stood thus, without proper enquiry nor providing an opportunity of hearing to the founder family members of "Nalluri Vari Dharma Thota Trust" and also without there being factual basis for invoking the jurisdiction of the competent authority, U/s.43 Register of Act 30/1987 the register was recorded for "Nalluri Vari Dharma Thota Trust" was on dt.27.09.2006 by your authority without considering the fact that the Temple and Kalyanamandapam are constructed by only regd.society "Sri Venkateswara Swami Vari Devalaya Dharmakarthala Sangham" in an extent of Ac.0.90 Cents situated in R.S.No.62/1 of Patamata Village and the relevant time annual income of the temple is not considered and also in the absence of relevant data, necessary facts and material and without verifying the documents of title deeds and also without conducting proper survey by the competent revenue authorities. Also nothing was mentioned in the 43 register as to why it was in the interest of public and for better management of the institution, that an Executive Officer was to be appointed in 2006. Hence we request your authority to conduct fresh enquiry for corrections/deletions of certain entries in the said Register u/s.43 of Act 30/1987 recorded for "Nalluri Vari Dharma Thota Trust".

- 7) It is also submitted that, One 'Kasumuri Rajagopala Charyulu' was shown as "Founder Pradhana Archaka" in the u/s.43 Register of Act 30/1987. Whereas he does not belong to our Founder Family of "Nalluri Vari Dharma Thota Trust" also the term "Archaka" is defined under Section 2(1) of the Andhra Pradesh Charitable and Hindu Religious Institutions & Endowments Act, 1987 (for short, "Endowments Act, 1987") as follows:

"Archaka," includes a Pujari, Panda or Archakatvam Mirasidar or other person who personally performs or conducts any archana,

(Handwritten signature)

FOUNDER FAMILY MEMBER
Sri Nalluri Vari Dharma Thota
Patamata, Vijayawada, N.T.R. Dist.

FOUNDER FAMILY MEMBER
 Sri Nalluri Vari Dharma Thota
 Patamata, Vijayawada, N.T.R. Dist.

puja or other ritual."Also as per the u/s.43 Register of Act 30/1987 of "Nalluri Vari Dharma Thota Trust" all the staff including 'Kasumuri Rajagopala Charyulu' are appointed during 2003-2004 as mentioned at Coloumn No.7 at Page No.6 of the said register. Hence the said Kasumuri Rajagopala Charyulu' taking undue advantage of the wrong entries in the said Sec.43 register, making various false representations by supressing true facts before various courts and Authorities for the reasons best known to him. Hence the said u/s.43 Register of Act 30/1987 of our "Nalluri Vari Dharma Thota Trust" requires fresh enquiry for necessary corrections/Deletions of certain entries.

- 8) It is submitted that, said 'Kasumuri Rajagopala Charyulu' submitted resignation Letter dt.28.03.2006 to "Sri Venkateswara Swami Vari Devalaya Dharmakarthala Sangham" informing his health and personal issues and requested accept his voluntary resignation due to his age factor and requested to dropped him from services. He further requested the management to provide employment to his younger son (Sriman Kasturi Yogaanda Charyulu). Hence a meeting was conducted on dt.08.06.2006 "Sri Venkateswara Swami Vari Devalaya Dharmakarthala Sangham" and resolved to accept the said resignation letter dated dt.28.03.2006.
- 9) It is submitted that, after I being declared and recognized as 'Member of Founder Family' of the institution Sri Nalluru Vari Dharma Thota, Vijayawada, Krishna District vide its Orders dt.13.06.2022 passed in OA.No.87/2010 On the file of Hon'ble A.P Endowment Tirbunal, Amaravati, at Pedakakani; as I am making a representations to Respondent authority to conduct a survey and also to conduct a detail enquiry for correction/rectification of the Register U/s.43 of the Act.30/1987, Upon knowing the same,

Sri Nalluri Vari Dharma Thota

FOUNDER FAMILY MEMBER
Sri Nalluri Vari Dharma Thota
 Patamata, Vijayawada, N.T.R. Dist.

RECEIVED
 Sri Nalluri Vari Dharma Thota
 Patamata, Vijayawada, N.T.R. Dist.

in anticipation of loosing employment of his Son-in-law Sri A.Srinivasa Charyulu for the illegalities committed by him against the devotees; to divert the said issues, One Kasumuri Rajagopala Charyulu' by suppressing all the above true facts, and also with false allegations, filed W.P.No.13834 of 2022 before this Hon'ble Court and the said matter was disposed off by this Hon'ble Court vide its Order dt.23.11.2022 as mentioned below:

"8. Be that as it may, since there are serious complaints against the 4th respondent made by the petitioner, the petitioner is given liberty to make a fresh representation with regard to the protection of the 3rd respondent institution and other properties/institutions as per the Section 43 Register for the purpose of committee management as per the provisions of Act 30 of 1987 if necessary by taking necessary action against the 4th respondent by the authorities concerned within a period of three (03) weeks from the date of receipt of this order. In the case of any such representation is given by the petitioner, the respondent authorities can examine the same and take a decision in accordance with law as expeditiously as possible. It is needless to mention that the Executive Officer/3rd respondent can exercise his powers to manage the properties as per the Section 43 Register of the 3rd respondent institution."

- 10) It is submitted that, subsequently we are not aware of his fresh Representation as per Order dt.23.11.2022 passed in W.P.No.13834 of 2022 And received the Notice dt.04.04.2025 served on 09.04.2025 Addressed to "The Self Styled Trustee, Sri Venkateswara Swamy Devalaya Dharmakarthala Sangham, Patamata". Whereas the Register U/s.43 of the Act No.30/1987 stands in the name of the Sri Nalluru Vari Dharma Thota, Vijayawada, Krishna District. Whereas the Temple been

Sri Nalluri Vari Dharma Thota

FOUNDER FAMILY MEMBER
Sri Nalluri Vari Dharma Thota
Patamata, Vijayawada, N.T.R. Dist.

FOUNDER FAMILY MEMBER
Sri Nalluri Vari Dharma Thota
Patamata, Vijayawada, N.T.R. Dist.

Constructed and being maintained by the "Sri Venkateswara Swami Vari Devalaya Dharmakarthala Sangham".

- 11) It is submitted that, our institutions are initiated by our family members for providing free service to poor and needy and such there is no commercial element in running Kalyana Mandapam the same and also the nominal amounts being collected towards maintenance and are just meeting the expenses being incurred by the institution for running the same. Also the N.S.M School is depositing the rents to Nalluru Vari Dharma Thota Trust Account which is being managed by Respondent No.6 authority. Also the Register U/s.43 of the Act No.30/1987 stands in the name of the Sri Nalluru Vari Dharma Thota, Vijayawada, Krishna District at Page No.7 Coloumn 9 & 10 of the Register U/s.43 of the Act No.30/1987 does not disclose any such income in cash as alleged by the said Kasumuri Rajagopala Charyulu and his grand son in various cases. Also there is no such income as alleged by third parties before this Hon'ble Court and the said fact is evident from the entries in the Register U/s.43 of the Act No.30/1987.
- 12) It is submitted that, as per the observations of the Hon'ble Supreme Court in A.S.Narayana Deekshithulu vs. State of A.P and Others and Sri Divi Kodandarama Sarma and others vs. State of Andhra Pradesh and others, that temples which have an income of less than Rs.5 lakhs are exempt from all the regulations set out in the Endowments Act including the payment of various contributions to the Endowments Department and also salaries to the Executive Officer. On the basis of these contentions, under Section 154 of the Act, 1987 in relation to all temples whose annual income is less than Rs.5 lakhs in the State of Andhra Pradesh and for these temples to be managed by the respective founder family members/persons in management."

Sri Nalluri Vari Dharma Thota

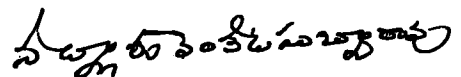
FOUNDER FAMILY MEMBER
Sri Nalluri Vari Dharma Thota
 Patamata, Vijayawada, N.T.R. Dist.

FOUNDER FAMILY MEMBER
 Sri Nalluri Vari Dharma Thota
 Patamata, Vijayawada, N.T.R. Dist.

Also as per Section 154. Exemptions - The Government may by notification, exempt from the operation of any of the provisions of this Act or any of the rules made thereunder -

- (a) any charitable institution or endowment the administration of which was or is for the time being vested -
 - (i) in the Government either directly or through a Committee or Treasurer of Endowments, appointed for the purpose;
 - (ii) in the official Trustee or in the Administrator General;
- (b) any charitable institution or endowment founded for educational purpose or for providing medical relief; or
- (c) any institution or endowment which is being well managed by the founder; or
- (d) any institution or endowment; and may likewise vary or cancel such exemption.

Hence, in view of the above circumstances, the Petitioners herein submitted their Reply Cum Representation dt.10.04.2025 served on 15.04.2025 up on Respondents No.4 to 6 contending that, as there is no proper enquiry conducted while preparing the register under Section 43 of the Act of "Sri Nalluru Vari Dharma Thota," Patamata, Vijayawada, NTR District, We requested Respondents to consider our Reply Cum Representation dt.10.04.2025 and to conduct a fresh enquiry with regard to the register under Section 43 of the Act of "Sri Nalluru Vari Dharma Thota," Patamata, Vijayawada, NTR District and to extend the benefit under Sec.154 of the Act No.30/1987 to our institutions "Sri Nalluru Vari Dharma Thota," and "Sri Venkateswara Swami Vari Devalaya Dharmakarthala Sangham" Patamata, Vijayawada, NTR District. But the said Reply Cum Representation is not being considered by the Respondent authorities and proceeding further with the proceedings under Notice dt.04.04.2025 issued by the Respondent No.6 served on the



FOUNDER FAMILY MEMBER
Sri Nalluri Vari Dharma Thota
 Patamata, Vijayawada, N.T.R. Dist.

FOUNDER FAMILY MEMBER
 Sri Nalluri Vari Dharma Thota
 Patamata, Vijayawada, N.T.R. Dist.

Petitioner No.2 on 09.04.2025. The said illegal actions of the Respondent authorities are being challenged in the present Writ Petition. Hence, this Writ Petition.

13) In the circumstances stated above, the Petitioner has no efficacious alternative remedy, except to seek the redressal before this Hon'ble Court seeking the indulgence of this Hon'ble Court to exercise the extraordinary original jurisdiction vested in this Hon'ble Court by virtue of Article 226 of the Constitution of India.

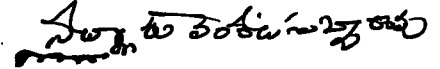
14) The petitioner has not filed any writ petition, suit or other proceedings for the relief or relieves sought herein.

15. It is therefore prayed that this Hon'ble Court may be pleased to issue appropriate Writ, Order or direction more particularly one in the nature of WRIT OF MANDAMUS declaring the action of the Respondents in not conducting fresh enquiry with regard to the register under Section 43 of the Act of "Sri Nalluru Vari Dharma Thota," Patamata, Vijayawada, NTR District and not extending the benefit under Sec.154 of the Act No.30/1987 to Petitioners by considering the Reply cum Representation dt.10.04.2025, as illegal, arbitrary, and violation of principles of natural justice and in violation of Articles 14, 21 & 300-A of the Constitution of India and consequently direct the Respondents to conduct fresh enquiry with regard to the register under Section 43 of the Act of "Sri Nalluru Vari Dharma Thota," Patamata, Vijayawada, NTR District and to extend the benefit under Sec.154 of the Act No.30/1987 to Petitioners by considering the Reply cum Representation dt.10.04.2025 submitted by the Petitioners; in the interest of justice and to pass such other order or orders as this Hon'ble Court may deem fit just and proper in the circumstances of the case.

[Handwritten signature]

FOUNDER FAMILY MEMBER
Sri Nalluri Vari Dharma Thota
 Patamata, Vijayawada, N. T. R. Dist.

16. It is also just and necessary that this Hon'ble Court may be pleased to grant stay of all further proceeding under Notice in Lr.No.Nill/2025 dt.04.04.2025 issued by the Respondent No.7 served on the Petitioner No.2 on 09.04.2025; pending disposal of the present Writ Petition in the interest of justice and pass such other order or orders may deem fit and proper in the circumstances of the case.



Deponent

FOUNDER FAMILY MEMBER
Sri Nalluri Vari Dharma Thota
Patamata, Vijayawada, N.T.R. Dist.

Solemnly and sincerely affirm this
the day of 21.04.2025
and signed his name in my presence.

BEFORE ME

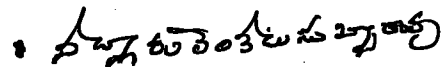
ADVOCATE :: Amaravati

VERIFICATION STATEMENT

I, Sri.Nalluru Venkata Subba Rao, S/o.Narasimham, 75 years; Occ: Business & Properties; R/o.Patamata, Vijayawada do hereby verify and state that the contents of the above paras of the Affidavit are true and correct to the best of my knowledge. The above contents are typed under my instructions and same are read over and explained to me in vernacular language. Hence verified at Amaravati on this the day of 20.04.2025



Advocate



Deponent

FOUNDER FAMILY MEMBER
Sri Nalluri Vari Dharma Thota
Patamata, Vijayawada, N.T.R. Dist.

To,
The Manager,
Office of the Sri Nalluri Vari Dharma Thota,
Patamata, Vijayawada.

Date:10.04.2025
Vijayawada.

From :
Sri.Nalluru Venkata Subba Rao,
S/o.Narasimham,
The Member of Founder Family,
Sri Nalluri Vari Dharma Thota,
Patamata , Vijayawada.

Sub: Reply cum Representation to your Notice dt.04.04.2025 served on 09.04.2025.
Ref: 1. W.P.No.13834/2022 on the file of Hon'ble High Court of A.P., Amravathi
Order dt.23.11.2022..
2. This office Notice Dt: 19.08.2022, Dt:1.12.2022, Dt:7.7.2023, Dt:5.9.2024,
Dt:10.08.2024
3. Rc.No.A1/207720/2025, Dt: 01.04.2025 of the District Endowment Officer,
Endowments Department, Vijayawada.

Sir,

1. It is submitted that, I am not a Self Styled Trustee, of Sri Venkateswara Swamy Devalaya Dharmakarthala Sangham, Patamata. But I am a member of the said society.
2. It is submitted that, initially, the endowments department, did not recognize any of our "Nalluru" family members as founder family members or hereditary trustees. Subsequently, I have been declared and recognized as 'Member of Founder Family' of the institution "Sri Nalluru Vari Dharma Thota", Vijayawada, Krishna District vide its Orders dt.13.06.2022 passed in O.A.No.87/2010 On the file of Hon'ble A.P Endowment Tirbunal, Amaravati, at Pedakakani.
3. It is submitted that, my grand father commenced Nalluri Vari Dharma Vanam (Thota) Trust in his own land and with his own funds nearly 100 years back and since then onwards our family members alone are continuing as trustees from generations together and at present, I am the chairman of Nalluri Vari Dharma Thota Trust.
4. It is submitted that my family members along with others formed into a society "Sri Venkateswara Swami Vari Devalaya Dharmakarthala Sangham" and got it Registered vide Regd.No.46 of 1978 vide Certificate of Registration dt.14.03.1978. The said society is formed and registered for the purpose of construction of Sri Venkateswara Swami Temple and to take necessary steps to maintain the same for life long. For said process, "Nalluri Vari Dharma Thota Trust" gifted/allotted an extent of Ac.0.90 Cents situated in R.S.No.62/1 of Patamata Village; vide Document dated.15.12.1979 to the society "Sri Venkateswara Swami Vari Devalaya Dharmakarthala Sangham"; and as such the

నల్లూరు వరదేవాలయ ధర్మకర్తాల సంగమం

regd.society "Sri Venkateswara Swami Vari Devalaya Dharmakarthala Sangham" got constructed the Temples and Kalyanamandapam, etc. and maintaining the same since then. The main purpose of the said trust and the society are to provide accommodation for passer-by, provide food for poor, to provide education for needy and to provide medical facility for poor and also help financially for the last rituals of needy poor people. The said copies are herewith enclosed.

5. It is submitted that, since then we are fulfilling the aim of our forefathers who initiated the trust and society with our family funds. While things stood thus, without proper enquiry nor providing an opportunity of hearing to the founder family members of "Nalluri Vari Dharma Thota Trust" and also without there being no factual basis for invoking the jurisdiction of the competent authority "Nalluri Vari Dharma Thota Trust" was registered under Endowment on dt.27.09.2006 by your authority without considering the relevant time annual income of the temple and also in the absence of relevant data and on necessary facts and material and without verifying the documents of title deeds and also without conducting proper survey by the competent revenue authorities. Also nothing was mentioned in the 43 register as to why it was in the interest of public and for better management of the institution, that an Executive Officer was to be appointed in 2006. Hence we request your authority to re-conduct proper enquiry for extending the benefit under section 154 of Act No.30/1987 to this institution.
6. It is submitted that, One 'Kasumuri Rajagopala Charyulu' was shown as "Founder Pradhana Archaka" in the u/s.43 Register of Act 30/1987. Whereas he does not belong to our Founder Family of "Nalluri Vari Dharma Thota Trust" also the term "Archaka" is defined under Section 2(1) of the Andhra Pradesh Charitable and Hindu Religious Institutions & Endowments Act, 1987 (for short, "Endowments Act, 1987") as follows:
 "Archaka," includes a Pujari, Panda or Archakatvam Mirasidar or other person who personally performs or conducts any archana, puja or other ritual."
 Also as per the u/s.43 Register of Act 30/1987 of "Nalluri Vari Dharma Thota Trust" all the staff including 'Kasumuri Rajagopala Charyulu' are appointed during 2003-2004 as mentioned at Coloumn No.7 at Page No.6 of the said register. Hence the said Kasumuri Rajagopala Charyulu' taking undue advantage of the wrong entries in the

said Sec.43 register, making various false representations by suppressing true facts before various courts and Authorities for the reasons best known to him. Hence the said u/s.43 Register of Act 30/1987 of our "Nalluri Vari Dharma Thota Trust" requires reconsideration.

7. It is submitted that, said 'Kasumuri Rajagopala Charyulu' submitted resignation Letter dt.28.03.2006 to "Sri Venkateswara Swami Vari Devalaya Dharmakarthala Sangham" informing his health and personal issues and requested accept his voluntary resignation due to his age factor and requested to dropped him from services. He further requested the management to provide employment to his younger son (Sriman Kasturi YogaNanda Charyulu). Hence a meeting was conducted on dt.08.06.2006 "Sri Venkateswara Swami Vari Devalaya Dharmakarthala Sangham" and resolved to accept the said resignation letter dated dt.28.03.2006. The copy of the same is herewith enclosed.
8. It is submitted that, after I being declared and recognized as 'Member of Founder Family' of the institution Sri Nalluru Vari Dharma Thota, Vijayawada, Krishna District vide its Orders dt.13.06.2022 passed in OA.No.87/2010 On the file of Hon'ble A.P Endowment Tribunal, Amaravati, at Pedakakani; as I am proposing to make a representation to your authority to conduct a survey and also to conduct a detail enquiry for correction/rectification of the Register U/s.43 of the Act.30/1987, Upon knowing the same, in anticipation of loosing employment of his Son-in-law Sri A.Srinivasa Charyulu for the illegalities committed by him against the devotees; to divert the said issues, Kasumuri Rajagopala Charyulu' by suppressing all the above true facts, and also with false allegations, filed W.P.No.13834 of 2022 before Hon'ble High Court of A.P and the said matter was disposed off by the Hon'ble High Court vide its Order dt.23.11.2022 as mentioned below:

"8. Be that as it may, since there are serious complaints against the 4th respondent made by the petitioner, the petitioner is given liberty to make a fresh representation with regard to the protection of the 3rd respondent institution and other properties/institutions as per the Section 43 Register for the purpose of committee management as per the provisions of Act 30 of 1987 if necessary by taking necessary action against the 4th respondent by the authorities concerned within a period of three (03) weeks from the date of receipt of this order. In the case of any such representation is given by the petitioner, the respondent authorities can examine the same and take a

decision in accordance with law as expeditiously as possible. It is needless to mention that the Executive Officer/3rd respondent can exercise his powers to manage the properties as per the Section 43 Register of the 3rd respondent institution."

9. It is submitted that, subsequently we are not aware of his fresh Representation as Order dt.23.11.2022 passed in W.P.No.13834 of 2022 And received the present Notice Addressed to "The Self Styled Trustee, 'Sri Venkateswara Swamy Devalaya Dharmakarthala Sangham, Patamata". Whereas the Register U/s.43 of the Act No.30/1987 stands in the name of the Sri Nalluru Vari Dharma Thota, Vijayawada, Krishna District. Whereas the Temple been Constructed and being maintained by the "Sri Venkateswara Swami Vari Devalaya Dharmakarthala Sangham".
10. It is further submitted that said Kasumuri Rajagopala Charyulu' in collusion with his Grand Son Sri A.Leela Gopala Krishna, instigated to file W.P.No.18404 of 2024 seeking to "direct the official respondents to forthwith take over the management of subject institutions and to initiate further legal action in the interest of the institutions " with same false allegations as he made in W.P.No.13834 of 2022 and as such the said W.P.No.18404 of 2024 is pending adjudication before Hon'ble High Court.
11. It is further submitted that, also said Kasumuri Rajagopala Charyulu' by supressing the fact of his resignation vide Letter dt.28.03.2006 addressed to "Sri Venkateswara Swami Vari Devalaya Dharmakarthala Sangham" and that it is resolved by "Sri Venkateswara Swami Vari Devalaya Dharmakarthala Sangham" to accept the said resignation letter dated dt.28.03.2006; he filed W.P.No.28008 of 2024 to "direct the respondents to release the remuneration to the petitioner and to initiate recovery of the incomes generated from the above institutions from the date of registration of Sec. 43 register from the 4th respondent society and to deposit the same in the 3rd respondent institution".
12. It is submitted that; all these attempts of filing various cases with similar relief by the said Kasumuri Rajagopala Charyulu' and his Grand Son Sri A.Leela Gopala Krishna are nothing but to see that your authority get prejudiced while considering our representation for extending the benefit under sec.154 of the Act as the income of the said institution at relevant time is not considered by the authority while recording the register under 43 of the Act.
13. It is submitted that, we reserve our rights to initiate appropriate legal proceedings against said Kasumuri Rajagopala Charyulu and his Grandson Sri A.Leela Gopala Krishna

as per law including perjury and also for defaming the Trust and Society with false allegations and for furnishing imaginary figures of amounts as income of the temple without any valid proof and also for launching of criminal proceedings for committing theft of Empty Letter head from our office and creating a fabricated invoice with forged signatures of office staff and using the same as genuine document and filing the same in various cases to mislead the Hon'ble Courts and Authorities. Also as our institutions are initiated by our family members for providing free service to poor and needy and such there is no commercial element in running Kalyana Mandapam the same and also the nominal amounts being collected towards maintenance and are just meeting the expenses being incurred by the institution for running the same. Also the N.S.M School is depositing the rents to Nalluru Vari Dharma Thota Trust Account which is being managed by your authority and that the allegation of misappropriation of funds as alleged by the above said persons is utter false. All these facts are known to your Office as the Register U/s.43 of the Act No.30/1987 stands in the name of the Sri Nalluru Vari Dharma Thota, Vijayawada, Krishna District at Page No.7 Column 9 & 10 of the Register U/s.43 of the Act No.30/1987 does not disclose any such income in cash as alleged by the said Kasumuri Rajagopala Charyulu. Also there is no such income as alleged by them before Hon'ble Courts and the said fact is evident from the entries in the Register U/s.43 of the Act No.30/1987 and that the said allegations made by him and his grandson are all false.

14. It is submitted that, we are relying upon the observations of the Hon'ble Supreme Court in A.S.Narayana Deekshithulu vs. State of A.P and Others and Sri Divi Kodandarama Sarma and others vs. State of Andhra Pradesh and others, contends that temples which have an income of less than Rs.5 lakhs are exempt from all the regulations set out in the Endowments Act including the payment of various contributions to the Endowments Department and also salaries to the Executive Officer. On the basis of these contentions, under Section 154 of the Act, 1987 in relation to all temples whose annual income is less than Rs.5 lakhs in the State of Andhra Pradesh and for these temples to be managed by the respective founder family members/persons in management."

Also as per Section 154. Exemptions - The Government may by notification, exempt from the operation of any of the provisions of this Act or any of the rules made thereunder -

(a) any charitable institution or endowment the administration of which was or is for the time being vested -

- (i) in the Government either directly or through a Committee or Treasurer of Endowments, appointed for the purpose;
- (ii) in the official Trustee or in the Administrator General;
- (b) any charitable institution or endowment founded for educational purpose or for providing medical relief; or
- (c) any institution or endowment which is being well managed by the founder; or
- (d) any institution or endowment; and may likewise vary or cancel such exemption.

Hence, as there is no proper enquiry conducted while preparing the register under Section 43 of the Act of "Sri Nalluru Vari Dharma Thota," Patamata, Vijayawada, NTR District, We request your authority to consider this Reply Cum Representation and kindly conduct a fresh enquiry with regard to the register under Section 43 of the Act of "Sri Nalluru Vari Dharma Thota," Patamata, Vijayawada, NTR District and Consequently extend the benefit under Sec.154 of the Act No.30/1987 to our institutions "Sri Nalluru Vari Dharma Thota," and "Sri Venkateswara Swami Vari Devalaya Dharmakarthala Sangham" Patamata, Vijayawada, NTR District in the interest of justice and equity.

Date:10.04.2025

Vijayawada

With Regards.

The Member of Founder Family,
Sri Nalluri Vari Dharma Thota,
Patamata , Vijayawada

Copy submitted to:

- 1.District Endowments Officer, Endowments Department, Vijayawada.
- 2..The Inspector, Endowments Department, Vijayawada.

Prasad
K. Venkateswara Swami
E.O.
15/4/25

28 Ex P-2

Office of the Manager
Sri Nalluri Vari Dharma Thopu
Patamata, Vijayawada Urban
NTR District.

Notice in Lr.No.Nil/2025, Dt: 04.04.2025

To
The Self Styled Trustee
Sri Venkateswara Swamy Devalaya Dharmakarthala Sangham,
Patamata

Sub:- Endowments Department – NTR District – Sri Nalluri Vari Dharma Thota, Patamata, Vijayawada Urban, - Handing over the possession of the properties of the institution as per the approved property register – Regarding.

Ref: 1. W.P.No.13834/2022 on the file of Hon'ble High Court of A.P., Amravathi.
2. This office Notice Dt:19.08.2022, Dt:1.12.2022, Dt:7.7.2023, Dt:5.9.2024, Dt:10.03.2024
3. R.No.A1/207720/2025, Dt: 01.04.2025 of the District Endowments Officer, Endowments Department, Vijayawada.

@ @ @

The attention of the Self styled Trustee of Sri Venkateswara Swamy Devalaya Dharmakarthala Sangham, Patamata is invited to the references cited, in the reference 3rd cited, the District Endowments Officer, Endowments Department, Vijayawada has instructed to take over the possession of the properties of Sri Nalluri vari Dharma Thota, Patamata in pursuance of the orders issued in W.P.No.13834/2022 on the file of Hon'ble High Court of A.P., Amaravathi..

In this connection, I submit that as per the approved property register U/s 43 (10) of the Act 30/87 of Sri Nalluri Dharma Thota, Patamata, Vijayawada in R.Dis.No.A1/ 5075/2005, Dt:27.09.2006 the land in Sy.No.90 to extent of Ac.8.66 Cts having NSM, School, Kalyanamandapam and Sri Vekateswara Swamy Temple, Sri Veeranjaneya Swamy Temple was noted.

Further, he is informed that in the reference 2nd cited, notices were issued for handing over the properties of the Sri Nalluri Vari Dharma Thota, Patamata in pursuance of the orders issued in W.P.No.13834/2022 on the file of Hon'ble High Court of A.P., Amaravathi but still date no action was initiated on your part for handing over the possession of the properties of the subject institution.

How ever , I request that the self styled trustee of the subject institution to hand over the possession of the properties i.e. Nalluri vari Kalyanamandapam, Sri Venkateswara Swamy Temple, and Sri Veeranjaneya Swamy Temple as noted in the approved property register U/s 43 of the Act 30/87 in R.Dis.No.A1/ 5075/2005; Dt:27.09.2006 of Sri Nalluri Vari Dharma Thota, Patamata, Vijayawada Urban in pursuance orders issued in W.P.No.13834/2022 on the file of Hon'ble High Court of A.P., Amaravathi within a week days positively after receipt of this notice failing in which necessary action will be initiated.

K. Venkateswara Swamy
Manager
A/P/25

Copy submitted to the Deputy Commissioner, Endowments Department, Kakinada for favour of kind perusal

Copy submitted to the District Endowments Officer, Endowments Department, Vijayawada for favour of kind perusal

Copy to the Inspector, Endowments Department, Vijayawada for favour of kind information

28 E+123

BEFORE THE A.P. ENDOWMENTS TRIBUNAL, AMARAVATHI AT PEDAKAKANI
Present:- Sri K.V.L.Harinath B.Com., B.L.;

CHAIRMAN
A.P.Endowments Tribunal
Amaravathi-Pedakakani

Dated 13th day of June, 2022

O.A.No.87/2010

Between:-
Nalluru Venkata Subba Rao, S/o Nalluru Narasimham,
Aged 56 years, Chairman, Nalluru Vari Dharma Thota,
Patamata, Vijayawada urban Mandal, Krishna district

.....Petitioner

AND

The Assistant Commissioner, Endowments
Department, Krishna district

.....Respondent

This application was filed by the petitioner against the respondent U/s 87 (1)(h) of A.P.Charitable and Hindu Religious Institutions and Endowments Act 30 of 1987, praying this Tribunal to declare the petitioner as the *member of the founder family* of the subject institution *Sri Nalluru Vari Dharma Thota*, Patamata, Vijayawada, Krishna district and to pass appropriate orders.

Date of presentation: 19-02-2010.

Court fee : Court fee of Rs.50/- is paid under section 141 r/w III Schedule of A.P.Charitable and H.R.I & E.Rules.

This original application is coming on 08-03-2022 for hearing before me in the presence of *Sri K. Seetharamacharyulu*, Advocate for petitioner and the present standing counsel *Sri L.L. Narasimham*, Advocate for the respondent; and upon perusing the entire material including the oral and documentary evidence on record, and the matter having stood over for consideration to this day, this Tribunal made the decree is as follows:-

DECREE

- that the petition be and the same is hereby allowed;
- that the petitioner be and is hereby declared and recognized as '*member of the founder family*' of the subject institution *Sri Nalluru Vari Dharma Thota*, Patamata, Vijayawada, Krishna district.
- that there is no order as to costs.

Given under my hand and seal of this Tribunal/Court, this the 13th day of June, 2022.

CHAIRMAN

A.P. ENDOWMENTS TRIBUNAL
PEDAKAKANI, AMARAVATHI

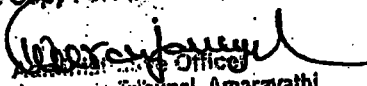


(36)

Note:

- 1) The parties are entitled to copy of the order and any of them can apply to get certified copy of the order and decree on payment of usual charges;
- 2) Any of the parties if aggrieved by the order and decree, got right of appeal subject to 2nd proviso as per Section 84(2) of the A.P.Charitable and Hindu Religious Institutions and Endowments Act 30 of 1987 amended by Act 33/2007, against the same within 90 days from the date of receipt of order;
- 3) The parties should apply after appeal time if any and as soon as possible for return of all documents/exhibits filed by them and which they may wish to preserve, as the record will be liable to be destroyed after the stipulated period from this date. (Rule 9 of Rules under the destruction of Record Act,1917).

True Copy Forwarded by Order


A.P. Endowments Tribunal, Amaravathi
SAKAKANI(V34), Guntur(Dt).Pin-522 509

BEFORE THE A.P. ENDOWMENTS TRIBUNAL, AMARAVATHI AT PEDAKAKANI
Present:- Sri K.V.L. Harinath B.Com., B.L.

CHAIRMAN
A.P. Endowments Tribunal
Amaravathi-Pedakakani

Dated 13th day of June, 2022

O.A.No.87/2010

Between:-
Nalluru Venkata Subba Rao, S/o Nalluru Narasimham,
Aged 56 years, Chairman, Nalluru Vari Dharma Thota,
Patamata, Vijayawada urban Mandal, Krishna district

..... Petitioner

AND

The Assistant Commissioner, Endowments
Department, Krishna district

..... Respondent

This original application is coming on '08-03-2022 for hearing before me in the presence of *Sri K. Seetharamacharyulu*, Advocate for petitioner and the present standing counsel *Sri L.L. Narasimham*, Advocate for the respondent; and upon perusing the entire material including the oral and documentary evidence on record, and the matter having stood over for consideration to this day, this Tribunal made the following:-

ORDER

This application was filed by the petitioner against the respondent U/s 87 (1)(h) of A.P. Charitable and Hindu Religious Institutions and Endowments Act 30 of 1987, praying this Tribunal to declare the petitioner as the *member of the founder family* of the subject institution *Sri Nalluru Vari Dharma Thota*, Patamata, Vijayawada, Krishna district and to pass appropriate orders.

2. The averments of the petition in nutshell are that:

The petitioner's great grandfather started '*Nalluru Vari Dharma Varam Trust*' in his own land and with his own funds nearly 100 years back and since then onwards, the family members of the petitioner alone are continuing as trustees from generations together and maintaining the trust. At present the petitioner is the chairman of '*Nalluru Vari Dharma Thota*'. Prior to him, the father of the petitioner also acted as Chairman. The object and purpose of the trust is to provide medical facilities to needy people, to provide and develop educational institutions and also devotional activities. Since several decades, the family members of the petitioner alone are toiling day and night to develop the activities of the Nalluru Vari Dharma Thota in all possible ways and it is one of the famous Charitable Trusts in and around Vijayawada, Krishna district, because the family members of the petitioner

alone are spending their own amounts to achieve the purpose and object of Nalluru Vari Dharma Thota. While so, because of steep incline in the value of the properties of the trust, the persons who have evil eye over the said trust put their efforts to get the Executive Officer appointed by the department, despite the fact that there was no need or necessity for such appointment. Moreover, some of the family members of the petitioner formed into a society in the year 1981 to fulfil the ambitions of their forefathers and thereby developed several institutions like Kalyana Mandapam and temples with their own funds. They also donated to Zilla Parishat for starting a school and so also established the other one in the year 1971 under the name and style of *Nalluruvari St. Matchew's Public School* and besides that they also constructed Sri Venkateswara Swamy Vari Temple and one Kalyana Mandapam with their own funds. While so, because of the amendment of the Act, he made several representations to the department to declare him as *founder family member* of Nalluru Vari Dharma Thota. But there was no positive response and therefore, he is constrained to file the present petition for his declaration as one of the members of the founder family / trustee of Nalluru Vari Dharma Thota, Patamata, Vijayawada of Krishna district in the interest of justice.

3. Per contra, the respondent has filed the counter stating that the petition itself is not maintainable either on facts or under law. It is further contended that it is false to state that the petitioner's grandfather started Nalluri Vari Dharma Vanam trust in his own land, and with his own funds around 100 years back and so also they are continuing as trustees since generations together etc. The petitioner alone shall be put to strict proof of all such averments with regard to the establishment of Nalluru Vari Dharma Vanam trust with their own funds and in their own land. So also, the petitioner shall only be put to strict proof of explaining the objects of their forefathers with their own funds as alleged. The specific contention of the petitioner is that they established a school in 1971 under the name and style of Nallurivari St. Matchew's public school. But on perusal of the name itself it shows the trust / institution being the Hindu Charitable and Religious Institution, promoting the Christianity and that itself is a disqualification for the petitioner and his family members to be the trustees as contemplated U/s 19 of Endowments Act 30/1987. As a matter of fact, even as per the representation of the petitioner dated 02-12-2005 and the other representation dated 16-12-2005 sent to this respondent department and Commissioner of Endowments etc., the British Government gave some Inam land to the trust in the year 1865 and therefore, the institution was not established in the won property of the petitioner's family, but it is an Inam land.

Moreover, the petitioner and his family members have alienated some of the lands belongs to the trust without permission of the department and thereby mismanaged and misappropriated the funds of the institution. Furthermore, the petitioner has not handed over the records of the institution and illegally detained them and therefore the Executive Officer of the institution was constrained to file the OA 61/2006 on the file of Deputy Commissioner, Kakinada U/s 133 of the Endowments Act 30/1987 and it is pending and as such, the petitioner secreted the entire information, properties, records and accounts of the trust and that is also a disqualification for the relief for which he prayed for and they are reserving their right to file the additional counter on getting such information. As per information of the endowments department, none of the family members of the petitioner were ever recognized as founder family members or hereditary trustees. Since the land and other properties were given by the British Government, which are Inam lands basically, the petitioner does not come under the purview of the founder family members as contemplated U/s 17 and therefore, he doesn't deserve for the relief prayed for and consequently, the petition may be dismissed.

4. On rival contentions of both the parties, the following issues are settled for trial by the predecessor in office:

- 1) *Whether the petitioner is entitled to be recognized as member of founder family of the subject Choultry U/s 87 (1)(h) R/v 15 to 19 of the Act and if so with any others?*
- 2) *To what result?*

5. None of the parties were examined on either side, but marked Exs.P1 to P4 and Ex.R1 by consent and submitted their arguments in consonance with their rival contentions.

ISSUE No.1:

6. The specific contention of the petitioner is that, his great grandfather commenced *Nalluru Vari Dharma Vanam Trust* in his own land and with his own funds nearly 100 years back and since then onwards their family members alone are continuing as trustees from generations together and at present, he is the chairman of *Nalluru vari Dharma Thota* and earlier his father acted as chairman etc. Per contra, the specific attack of the respondent institution is that the subject trust *Nalluri Vari Dharma Thota / Dharma Vanam trust* was not established either in their own land or with their own funds, but the entire property was given by British Government and therefore, the petitioner is not eligible to be appointed as founder

family member. While making such attack by the learned counsel for the respondent, he also referred to in the counter about the Ex.P2 representation made by the petitioner Sri Nalluru Venkata Subba Rao on 16-12-2005 to the Commissioner of Endowments, Hyderabad. On perusal of the said representation made by the petitioner alone, it is quite evident that there is a clear admission from the petitioner alone about giving of Inam land by the British Government to them and the formation of trust therein. The said admission is extracted herein for convenience of reference. 'I am managing the trustee of Sri Nalluri vari Dharma Thota Trust, Patamata, Vijayawada -10, I submit that in the 19th century, in or about the year 1865, the British Government gave some property as Inam to our forefathers at that time, which they named as Sri Nalluruvari Dharma Thota Trust'. Therefore, it is clear from Ex.P2 representation made by the petitioner alone to the Commissioner of Endowments, Hyderabad that the subject matter trust i.e., Nalluruvari Dharma Satram was established in the Inam land given by the British Government alone, but not in their own land and with their own funds. Of course, they said to have contributed amounts at a later point of time for fulfilling the objects etc. But coming to the very primary point that whether the petitioner comes under the ambit of founder family member or not, it is just and necessary to look into Sec.17.

Section 17 (1), Explanation -1 postulates that 'founder means, that (a) in respect of institution or Endowments existing at the commencement of this Act, the person who was recognized as hereditary trustee under the A.P.Charitable and Hindu Religious Institutions and Endowments Act, 1966 or a Member of his family recognized by the competent authority'. Therefore, in view of Explanation-I(a), the person who was recognized as hereditary trustee by 1966 Act comes into force can be treated as 'founder'. On perusal of Ex.R1 i.e., copy of Sec.43 register, column No.4 is very much clear about the names of the present trustees and previous trustees. The previous trustees are Sri Nalluru Kotalah, Nalluru Seenaiah, Nalluru Venkateswara Rao, Nalluru Narasimha Rao, Nalluru Venkataratnam S/o Sivaiah, Nalluru Subbarao, S/o Narasimha Rao. The said Sec.43 register was prepared on 11-02-2005. Therefore, it can be said without any doubt and demur that even by the 1966 Act came into force, the family members of the petitioner alone are the trustees. Therefore, certainly, they are coming under the ambit of founders. In view of such clear-cut recitals in column No.4 of Sec.43 Register, what all the plea taken by the respondent department stating that either the petitioner or his family members were never recognized as trustees etc., is absolutely incorrect. Therefore, the petitioner is eligible to be appointed as founder family member as contemplated

under Explanation-II under the caption of the children and grand children in the agnatic line of succession.

7. However, there is a rider for these two provisions in the form of Explanation-III. The same is extracted herein for convenience of reference. 'Those persons who founded temples by collecting donations partly or fully from the public as well as those who founded them on public lands shall not be recognized as founder trustees by any means'. Therefore, even on perusal of Explanation -III, it is clear that when the founder establishes the Institution or Endowments either by collecting the donations partly or fully from the public or when it was founded on public lands, he shall not be recognized as founder trustee. But it is not a disqualification to recognize him as founder family member. What are the qualifications one should possess to be elected or selected or recognized as trustee from the quota of the founder family members is clearly contemplated U/s 18 and whereas disqualifications U/s 19 of the Act 30/1987. Here, the prayer of the petitioner is to recognize him as founder family member, but not founder trustee.

8. It is also contended by the petitioner that he and his family members have contributed huge amounts and thereby constructed Sri Venkateswara Swamy Temple, as shown in Ex.P1 and also Kalyanamandapam and besides that they also established a school in the year 1971 under the name and style of Malluruvari St. Matchew's Public School etc. On that aspect, the direct counter of the respondent institution is that, the subject Trust Sri Nalluru Vari Dharma Thota being endowed with the responsibility of promoting Hindu Religious and Charitable Objects, is promoting the Christianity by establishing the school and therefore, it is a disqualification as contemplated U/s 19 of Act 30/1987. It is true that Sec.19 (1)(f) & (j) clearly postulates that acting adverse to the interest of the institution or endowment is a disqualification for trusteeship, but not being appointed as founder family member.

9. By virtue of Ex.P3 the other family members said to have given the consent for appointing the petitioner as founder family member and therefore, it is a fit case to appoint the petitioner as the founder family member. But at the same time, it is a clear case where the petitioner or any of his family members cannot be appointed as trustees, from out of the quota of founder family members, because of the fact that the very subject trust itself was established in the land given by the British Government and it is not their own land and it is not with their own funds and besides that the promotion of Christianity by establishing school is apparent.

36

6

ISSUE No.2:

10. **IN THE RESULT**, the petition is allowed and the petitioner is hereby declared and recognized as 'member of the founder family' of the subject institution Sri Nalluru Vari Dharma Thota, Patamata, Vijayawada, Krishna district. No costs.

Dictated to the Personal Assistant of this Tribunal, transcribed and typed by her corrected and pronounced by me in the open court this the 13th day of June, 2022.



[Signature]
CHAIRMAN
A.P. ENDOWMENTS TRIBUNAL
PEDDAKANI, AMARAVATHI

APPENDIX OF EVIDENCE
WITNESSES EXAMINED ON BEHALF OF BOTH PARTIES
-None-

DOCUMENTS MARKED ON BEHALF OF

PETITIONER:

Ex.P1	--	Photostat copy of document relating to land gifted to Sri Venkateswara Swamy Vari Temple
Ex.P2	27-03-1972	Representation made by the petitioner Sri Nalluru Venkata Subba Rao on 16-12-2005 to the Commissioner of Endowments, Hyderabad
Ex.P3		Consent letter from the family members of the petitioner
Ex.P4	--	Genealogical tree of the petitioner family members

RESPONDENT:

Ex.R1	--	Copy of Sec.43 Property Register
-------	----	----------------------------------

[Signature]
CHAIRMAN
A.P. ENDOWMENTS TRIBUNAL
PEDDAKANI, AMARAVATHI

True Copy Forwarded By Order

[Signature]
Administrative Officer
A.P. Endowments Tribunal, Amaravathi
PEDDAKANI(V&M), Guntur(Dt), Pin-522

37 Ex 12-4

1



ఆంధ్రప్రదేశ్ ప్రభుత్వము
దేవాదాయ ధర్మాదాయశాఖ

హిందూమత దేవాదాయ ధర్మాదాయ
చట్టము 30/1987 నందలి సెక్షన్ 43 ప్రకారం తయారుచేసిన
రిజిస్టరు



దేవాలయము లేక ధార్మిక సంస్థ పేరు : శ్రీ. సజ్జాది వారి ధర్మశ్రీష్ఠ
గ్రామము : పటమట్ల
మండలము : ఎలమంచిలి తహశీల్దార్ కార్యాలయము
జిల్లా : కృష్ణా
కార్యనిర్వహణాధికారి/
మేనేజర్/చైర్మన్/ సెంగిల్ ట్రస్టీ పేరు : శ్రీ. సూర్యకాంత. వెంకట. సాంబశివరావు
దాఖలు చేసిన తేది : 11-02-2005

38

1) దేవాలయము/ధార్మిక సంస్థ పేరు : శ్రీ. నట్టూరి వారి ధర్మశాఖ

గ్రామము : పద్మపేట

మండలము : విజయవాడ-త్రిపుర మండలాలు

જી.૩૧ : ડો. ૧૨

2) ఎ) దగ్గర నున్న రైల్వే స్టేషను : అజియవాడ 6 కి. మీ. || దూరము

వి) దగ్గర నుండి పోవు రాజబాట : 1/2 కి. మీ. దూరంతో ఉన్నది.

సి) దగ్గర నున్న పోస్టాఫీసు : 1/2 కి.మీ. దూరము

3) దేవాలయము నెలకొల్పబడిన తేదీ, ఏ తేదీ నుంచి సదరు సంస్థ అర్చనార్హమైనది. దాని ఆశయములు పూజా ఆగమ విధానము, ఆచార మర్యాదలు మొదలైన వివరములు:

లేదా

ధార్మిక సంస్థ నెలకొల్పబడిన తేదీ, ఏ తేదీ నుంచి నడరు సంస్థ నెలకొల్పబడినది?
దాని ఆశయములు, లబ్ధిదారుల స్వభావం మరియు ఇతర వివరములు :

[illegible]

~~INSPECTOR
ENDOWMENTS DEPARTMENT
MONTANA~~

N.V. Sankardev
MANAGER

Sri Nalluri ... Dharma Thota
Patamata, VIJAYAWADA-10.

11.2.05

- 4) దేవస్థానము / ధార్మిక సంస్థ ప్రతిష్ఠించిన / స్థాపించిన దాత పేరు, గతించిన ధర్మకర్తలు పేర్లు మరియు ప్రస్తుత వ్యవస్థాపక ధర్మకర్తల / లేక వార్షికుటుంబ సభ్యుల పేర్లు (గుర్తింపు ఉత్తర్వులతో సహా), వారికి గల హక్కులు, వారికి జరగవలసిన మర్యాదలు మొదలగు వాటి వివరములు:

ప్రస్తుత ధర్మకర్తల పేర్లు

ప్రస్తుత ధర్మకర్తల పేర్లు

1) శ్రీ. నల్లూరు. కృష్ణారావు

2) శ్రీ. నల్లూరు. వెంకటేశ్వరరావు
శ్రీ. చిహ్నం

3) శ్రీ. నల్లూరు. శేషారావు

4) శ్రీ. నల్లూరు. సుబ్బారావు
శ్రీ. నల్లూరు. శేషారావు

5) శ్రీ. నల్లూరు. వెంకటేశ్వరరావు

6) శ్రీ. నల్లూరు. సరసిరావు

~~N. Nalluri~~
INSPECTOR
ENDOWMENTS DEPARTMENT
VIJAYAWADA.

N. V. Sambasiva
MANAGER
Sri Nalluri vari Dharma Thota
Patamata, VIJAYAWADA - 16.

- 5) దేవాలయము / ధార్మిక సంస్థ యొక్క దానపట్టా వివరములు, శాసనములు, వీలునామా మొదలైన వివరములు, పరిపాలన క్రమమునకు చెందిన ప్రణాళికలు అందుకు అనుగుణమైన కోర్టుతీర్పులు, రికార్డు ఆఫ్ రైట్స్ యొక్క వివరములు :

- శీర్షిక -

~~N. Nalluri~~
INSPECTOR
ENDOWMENTS DEPARTMENT
VIJAYAWADA.

N. V. Sambasiva
MANAGER 11.2.05
Sri Nalluri vari Dharma Thota
Patamata, VIJAYAWADA - 16.

⑤

[illegible]

⑦

43

[illegible]

**INSPECTOR
INSTRUMENTS DEPARTMENT
KUALA LUMPUR**

44

[illegible]

షెడ్యూల్

[illegible]

47

[illegible]

11) దేవాలయమునకు చెందిన స్పెసిఫిక్ ఎండోమెంట్లు, ధర్మాదాయములు కట్టలై ధర్మములు, వాని వారి విధులు, నౌకరీ నిబంధనలు, అందుకు సంబంధించిన ఆచార వ్యవహారములు ప్రశ్నక గాని సక్రమంగా జరుగుచున్నవా? లేవా? కారణములు.

[illegible]

N. U. Sanjaya Rival
MANAGER
Sri Nalluri Varadharma Thota
Patnam, TIRUPATI - 10.

(52)

- 12) ప్రత్యేక స్వభావముగల హక్కులు ఏమైనా వున్నచో వాటి వివరములు అట్టిహక్కుగల వ్యక్తుల్ని పేర్లు, వారికి సంబంధించిన ఆచరణలోయున్న ఆచారములు, సాంప్రదాయములు, వాడుకలు మొదలగు వాని వివరములు.

- లేదు -

N. V. Sambasiva
INSPECTOR
ENDOWMENTS DEPARTMENT
VIJAYAWADA.

N. V. Sambasiva
MANAGER
Sri Nalluri varidharma Thota
Patamata, VIJAYAWADA - 10.

- 13) దేవాలయము / ధార్మిక సంస్థకు అనుబంధమైయున్న ఇతర సంస్థలు, కళాశాలలు, వాని పేర్లు, వాటి పరిపాలనా క్రమము, వాటి పోషణ. ఆయా సంస్థలకు యివ్వ నిర్ణయింపబడిన కట్టుములు, కానుకలు, గ్రాంట్లు వాటి పరిపాలనా పద్ధతికి సంబంధించిన నిబంధనావళి :

- లేదు -

N. V. Sambasiva
INSPECTOR
ENDOWMENTS DEPARTMENT
VIJAYAWADA.

N. V. Sambasiva
MANAGER
Sri Nalluri varidharma Thota
Patamata, VIJAYAWADA - 10.

- 14) దేహాలయము లేక ఎండోమెంటుకు నిత్యము, నిర్ణయకాలముందు జరుగు ఉత్సవములు, వార్షిక సేవలు, పండుగలు, జాతరలు దేహాలయం లేక ఎండోమెంటుకు సంబంధించిన తదితర మత ఉత్సవముల వివరములు, నిత్యం నియమితకాలంలో క్రమంగా జరుగు ధూపదీపనైవేద్య తదితర పూజా అవసరముల ననుసరించి నిర్ణయించబడిన దిట్టము వివరములు :

లేదా ?

ధార్మిక సంస్థ అయినచో వారిచే నిర్వహించబడు నిత్య, వార, పక్ష, మాస, వార్షిక, ద్వైవార్షిక, దశవార్షిక కార్యక్రమముల వివరములు :

1. శ్రీ చింతామణి వ్యాఖ్యలు అంకితము చేసిన వారు = పంతులరాజు, గోపాలకృష్ణమూలం వారు

1. இவ்வழியை

உ. இராமச்சந்திரன்

౧. (అ) ఆంధ్రప్రదేశ్ లోని పశ్చిమ గోదావరి జిల్లా - పులివెందుల, కృష్ణానది తీరముల ప్రాంతములు.

తెలుగు సాహిత్యంలో, అనాది నవలలు అభివృద్ధి పొందాయి. వాటిని గానం, గాననా నవలలుగా గ్రహించాలి. భక్తకవిత్వం, కైకంకితం, భక్తి, సుత్రం.

INSPECTOR ..
INSTRUMENTS DEPARTMENT
.. VIJAYAWADA.

N.V. Sambasiva M
MANAGER
Sri Nalluri vari Dharma Thota
Paramata, VIJAYAWADA - 10.

- [illegible]

ಸಹಸ್ರಕೃಪ್ತನುಬದ್ಧಿ ಪ್ರಿಯಂ ಸಿಂಹಾಸನಂ, ಪರಿಪೂರ್ಣವಿಧು.

~~INSPECTOR
DOCUMENTS DEPARTMENT
VIATAWARA.~~

D.V. Sambasiva
MANAGER
Sri Nalluri vari Dharma Thota
Palamara, VIJAYAWADA

5

INSPECTOR
INVESTIGATIONS DEPARTMENT
YAKA WADA

N.V. Ramkrishna
MANAGER
Sri Nalluri varu Dhanu Thota
Patamata, VIJAYAWADA - 16.

బి) ఇతర సంస్థలకు ఇచ్చిన అడ్వాన్స్ / అప్పుల వివరములు

[illegible]

57

[illegible]

17) దేవాలయము / సంస్థకు చెందినటువంటి భూములు ప్రభుత్వం వారికి

[illegible]

[illegible]


60

18) దేవాలయమునకు చెందిన అనుబంధ దేవాలయములు, అట్టి ఉపాలయములు దేవాలయాధోపనిషము నందు నున్నవా? ప్రత్యేక ధర్మాదాయములచే పోషింపబడుచున్నవా? వాటికిగల ప్రత్యేక ఖర్చులు, నిత్యకైంకర్యములు, వార, పక్షోత్సవ, మాసోత్సవ, కళ్యాణమహోత్సవములు మొదలైన వివరములు.

౧౮ (అ) వీరబ్రహ్మేంద్రస్వామి దేవస్థానము సుదూరపర్వతము వద్ద ఉన్నది త్రివిధముగా పర్యవేక్షించబడుచున్నది.


(ఆ) శ్రీ వెంకటేశ్వరస్వామి దేవస్థానము శ్రీనివాస మఠము పర్యవేక్షణ క్రింద ఉన్నది. ఇది పర్యవేక్షించబడుచున్నది.

(ఇ) శ్రీనివాస కళ్యాణమఠము పర్యవేక్షణ క్రింద ఉన్నది. ఇది పర్యవేక్షించబడుచున్నది.


INSPECTOR
ENDOWMENTS DEPARTMENT
VIJAYAWADA.

A. V. Sambasiva
MANAGER
Sri Nalluri vari Dharma Thota
Patamata, VIJAYAWADA - 10.

19) దేవాలయము/ధార్మిక సంస్థకు ఇతర ప్రధాన ఆదాయవనరుల వివరములు (హుండీలద్వారా, టికెట్లద్వారా, బ్యాంక్ వడ్డీలద్వారా, ట్రాస్టిక్ ఎలెవెన్సు మొదలైన ఆదాయ వివరములు)


INSPECTOR
ENDOWMENTS DEPARTMENT

A. V. Sambasiva
MANAGER

62

21) దేవాలయము / ధార్మిక సంస్థచే నిర్వహించబడుచున్న ప్రజాహిత సేవకార్యక్రమముల వివరాలు
(అన్నదానం, విద్య, ఆరోగ్యం, వివాహం, ఇతర సేవకార్యక్రమాల గూర్చి)

~~N. V. Sambasiva~~
~~INSPECTOR~~
~~ENDOWMENTS DEPARTMENT~~
~~VIJAYAWADA.~~

N. V. Sambasiva
MANAGER
Sri Nalluri vari Dharma Thota
Patamata, VIJAYAWADA - 18.

22) దేవాలయము / ధార్మిక సంస్థకు సంబంధించి ఇతర అన్ని విషయములు పేర్కొనండి:

~~N. V. Sambasiva~~
~~INSPECTOR~~
~~ENDOWMENTS DEPARTMENT~~
~~VIJAYAWADA.~~

N. V. Sambasiva
MANAGER
Sri Nalluri vari Dharma Thota
Patamata, VIJAYAWADA - 18.



(63)

27

స్వామి వారి ఆలయంలో పుష్క వేండి ఆభరణాలు

నెం.	వివరములు	బరువు
1)	మకర తోరణం ...	8,500 గ్రాములు
2)	కిరీటం ...	1,060 గ్రాములు
3)	హస్తం శంఖంతో ...	780 గ్రాములు
4)	హస్తం చక్రంతో ...	810 గ్రాములు
5)	వక్షస్థలం ...	1230 గ్రాములు
6)	వస్త్రం ...	1610 గ్రాములు
7)	అభయహస్తం ...	400 గ్రాములు
8)	పాదాలు - 2 ...	311 గ్రాములు
9)	నాగాభరణం ...	192 గ్రాములు
10)	కర్ణపత్రాలు - 2 ...	120 గ్రాములు
11)	వరద హస్తం ...	725 గ్రాములు
12)	పంచపాత్రలు -6	
	మరియు ఉద్ధరిణులు-2 ...	450 గ్రాములు
13)	శఠారి ...	360 గ్రాములు
14)	వెండి వశ్యం ...	560 గ్రాములు
15)	ఉత్సవ మూర్తుల మకర తోరణం ...	850 గ్రాములు
	మొత్తం ...	17958 గ్రాములు

అమ్మవార్ల ఆలయంలో పుష్క వేండి ఆభరణాలు

నెం.	వివరములు	బరువు
1)	పద్మావతి అమ్మవారి మకర తోరణం ...	3,756 గ్రాములు
2)	గోదా అమ్మవారి మకర తోరణం ...	4,970 గ్రాములు
	మొత్తం ...	26684 గ్రాములు

ఆలయంలో పుష్క బంగారు ఆభరణాలు


నెం.	వివరములు	బరువు
1)	స్వామి వారికి నేత్రాలు-2 ...	గ్రా 12.000 మి.గ్రా
2)	బంగారు సూత్రాలు-2 ...	గ్రా 9.160 మి.గ్రా
3)	రేకు సూత్రాలు-6 ...	గ్రా 3.600 మి.గ్రా
	మొత్తం ...	గ్రా 24.760 మి.గ్రా

నామ సంకీర్తన సభాపతి.
అధ్యక్షులు

Sri Venkateswara Swamivari
Devalaya Dharmakarthala Sangham
PATAMATA, VIJAYAWADA-520 010

23) రిపోర్టులు :

64


INSPECTOR
ENDOWMENTS DEPARTMENT
VIJAYAWADA

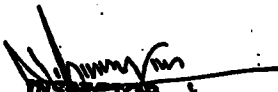
పై శీర్షికలో పేర్కొనబడిన సంగతులు యావత్తు నాకు తెలిసినంతవరకు యదార్థములని రూఢీగా తెలియజేసుకొనుచున్నాను.


MANAGER 11.2.05

Sri Nalluri vari Dharma Thota

కార్య నిర్వాహణాధికారి / పాతాళ / మనజం / నంగిరం బ్రహ్మ

Certified that the Contents of this register have been verified with the facts / records of the temple / Choultry and informed to be Correct.


INSPECTOR
ENDOWMENTS DEPARTMENT
VIJAYAWADA

Certificate of Registration Granted by the Asst., Commissioner,
(Under Sec 43 of the Act. 30/1987)

Registration No. 11/5275/26

Date 9.06

Sri N.V. Sambasiva Rao Trustee/Manager /Executive

Officer/Single Trustee of Sri Nalluri vari dharma thota Temple/Choultry

patana Village Viriyapuram Mandal Prakasham

Dist. has applied on 11.2.05 for registration of the subject temple

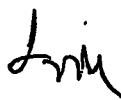
and after hearing.....and after due Consideration of the facts and records,
it is hereby certified that the Particulars enclosed to this certificate are genuine and correctly
represent the details

of the temple


(Seal)




Asst. Commissioner



65

OFFICE OF THE
ASSISTANT COMMISSIONER
Endowments Department
VIJAYAWADA

RD/1
RC No. A1/5025/06 Dt. 9.06

CERTIFICATE

This is to certify that this S/43 register consisting
pages with a serial number from 1 to

Sri. Nelluri Veni Dharma Chole — patamata

Vijayawada — Krishna (M11)



SEAL

Physically Vouched on 4/11/06

① There are no loose records

R. P. R. R. R.
ASSISTANT COMMISSIONER 27/11/06
Endowments Department
VIJAYAWADA

hau

M

Adm. Control

Government of Andhra Pradesh
Department of Endowments and Charitable Affairs
Register prepared under Section 43 of the Hindu Religious Institutions
and Endowments Act 30/1987

***Name of the Temple or Religious Institution: Sri. Nalluri Vari Dharma
Thota***

Village: Patamata

Mandal: Vijayawada Urban Mandal

Executive Officer/Manager/Chairman/Single Trustee Name: Sri

Nuthakki. Venkata - Sabasivarao

Date of Filing: 11-02-2005

1) Name of Temple/Religious Institution: Sri Nalluri vari Dharma thota

Village: Patamata

Mandal: Vijayawada urban Mandal

District: Krishna

2) A) Nearest Railway Station: Vijayawada is 6 km away

B) Nearest Roadway: 1/2 km away

C) Nearest Post Office: 1/2 km away

3) Date of Establishment of the Temple, Date from which the said organization is eligible for worship, its objectives, pooja rituals, customs, etc. details:

OR

Date of establishment of the religious organization, date from which the said organization was established? Its objectives, nature of beneficiaries and other details:

This organization was established in 1950 by the Nalluri family in Padamata. The organization's main objectives include conducting daily rituals like incense, lamps, and offerings to Sri Veeranjaneya Swamy, providing Vedic education, running a hospital, organizing daily Annadanam (free food distribution), conducting weddings (for a nominal fee), and arranging cremation services with firewood. It serves all communities. Prior to 70 years, Nalluri family constructed an Elementary School and run for few years and subsequently handed over to panchayat and presently handed over to panchayat. Presently the said school is shifted to the land belonging to Govindarajulu Inam Trust.

4) Details of the donor who established/founded the temple/religious organization, names of the deceased trustees and current founder trustees/or their family members (along with recognition orders), their rights, and the honors to be performed for them:

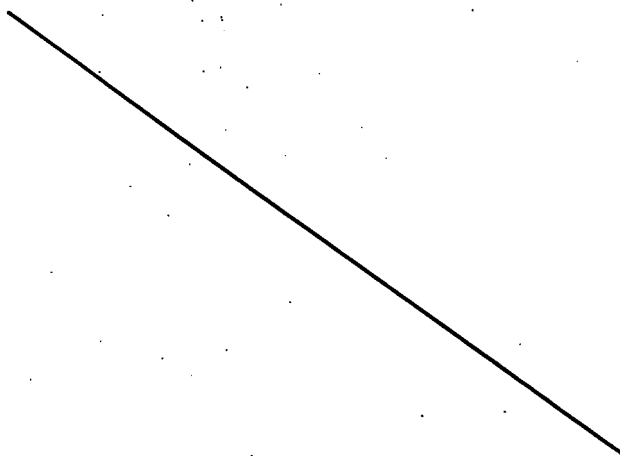
Former Trustees:

1. Sri.Nalluri Kotaiah
2. Sri. Nalluri Sivaiah.
3. Sri. Nalluri. Venkateswarlu
4. Sri. Nalluri Narasimharao

Successor Trustees:

1. Sri.. Nalluri Venkataratnam, S/o.Sivaiah.
2. Sri. Nalluri Subbarao, S/o.Narasimha Rao.

5) Details of the donation deed, charters, will, etc. of the temple/religious organization, plans related to the administrative order, court judgments in accordance with them, details of the record of rights:



69

6) Details of Employees and Service Particulars

Serial No.	Employee Name	Cadre Strength Approved? Details	Designation	Educational Qualifications
1	2	3	4	5
	Sri Veeranjaneyya Swami Vari Devasthanam			
1	Sri. Devi. Lakshmanacharyulu		Priest	
2	Smt. Jala Ramana		Sweeper	
1	Sri Kasumuru Rajagopalachayarulu, Founder Primary Priest			
2	Sri Aryavelli Mruthyanjaya Venkata Srinivasacharyulu		Priest	
3	Sri Aryavelli Srinivasacharyulu		Paricharika and	
4	Sri Chadalavada Prabakar Rao		Clerk	
5	Sri Mattikapu Yelamanchaiah		Watchman	
6	Smt. Mattikapu Sattamma W/o. Mattikapu Yelamanchaiah		Sweeper	

20

(List including Archaka staff)

Post Sanction Order No. (6)	Appointment Order Date, No. (7)	Scale/Consolidated Pay Details (8)	Monthly Salary (9)	Remarks (10)
		Rs.1500=00	Rs.1500-00	
		Rs.600=00	Rs.600-00	
	The Managing Trustee has appointed the staff in the year 2003-04			
		Rs.1100=00	Rs.1100-00	
		Rs.1000=00	Rs.1000-00	
		Rs.1200=00	Rs.1200-00	
		Rs.2600=00	Rs.2600-00	
		Rs.1600=00	Rs.1600-00	
		Rs.1600=00	Rs.1600-00	

71

7) Lands belonging to the Temple/Religious Institution, their extent, survey number, patta number... Details of wills, etc.

S.N o.	Name of the village where the lands are located	Surv ey No.		Land Statu s	Sena m or Seri	Value	Income from lands in the form of grain (annual)
1	2	3	4	5	6	7	8
	Patamata	90	8-66	Wet Land	Inam	Approx One Crore	-
	Patamata	90	4-94		Inam	Approx. Fifty Lakhs	-

Inspector Endowments Department Vijayawada.

72

Taxes, donations, and documents related to income from Andhra

Income in cash (annual)	Title deed (or) Patta No.	R.S.R/S.L.R. and F.M.B. (Copy to be attached)	For what purpose is the charity done?	Remarks
9	10	11	12	13
			- Sri Veeranjaneyya Swami Vari Devasthanam & Sri Venkateswara Swamy vari devasthanamu which was adopted by the General Hospital and for construction and for education.	Approx. Ac.6-80 cents Land MSM Public School has encroached u/s.83 of
			-do-	Permission was requested to sell the land by auction

8) Income from buildings and other structures belonging to the temple/religious institution:

[illegible]

74

Details regarding the associated donation deeds, documents, wills, etc.
Schedule

Measurements		Kist math	Monthly/Annual Rent Details	R.S.R/S.L.R/T.S.R. and F.M.B. (Attach copies)	Remarks
Length	Width				
6		7	8	9	10

Signatures:

AS

9) Details of movable properties such as gold, silver, and old items, description of valuable gold jewelry, jewelry studded with gems, etc., and details of orders issued after valuation and approval.

S.No.	Item Details (Photos to be attached)	Metal Details	Number	Weight (grams)	Value (Rs.)	How Obtained
1	2	3	4	5	6	7
—	Sri Anjaneya Swamy Temple - Details of Ornaments					
a.	Makara Thoranam (archway decoration)	Silver	—	—	—	Received from Nattari
b.	Matsyavatharam idols	Gold, silver, five kinds of gems	—	—	—	"
c.	Sri Venkateswara idols	Gold	—	—	—	"
d.	Padukalu (footwear)	Silver	—	—	—	"
e.	Sri Lakshmi idols	Gold	—	—	—	—
f.	—	—	—	—	—	Received as offering from devotees
a.	Sri Krishna idols	Bronze	—	—	—	—
b.	Sri Rama idols	Bronze	—	—	—	—
c.	Sri Sita idols	Bronze	—	—	—	—
d.	Sri Lakshmana idols	Bronze	—	—	—	—
e.	Sri Anjaneya idols	Bronze	—	—	—	—
f.	—	Gold	—	—	—	—
g.	—	Silver	—	—	—	—
h.	—	Copper	—	—	—	—

[illegible]

77

- (10): Deities in the temple, stone, bronze, panchaloha idols, and trees - their seeds, weight, craftsmanship, their value, their pictures, paintings, details by officials.

S.No	Details of items (should be attached with photos)	Meta l	Weigh t	Lengt h	Widt h	Circumferenc e
1	2	3	4	5	6	7
1.	Parakshavati Ammavaru Sri Godade Ammagaru	—	—	—	—	—
2.	Sri Garutmantudu	—	—	—	—	—
3.	Padmavati Ammavaru	—	—	—	—	—
4.	(Brahmotsava m ratham) Anantapuram village	—	—	—	—	—

Details of all the worshipful idols, non-worshipful idols, their value if valued, their descriptions, etc.

[illegible]

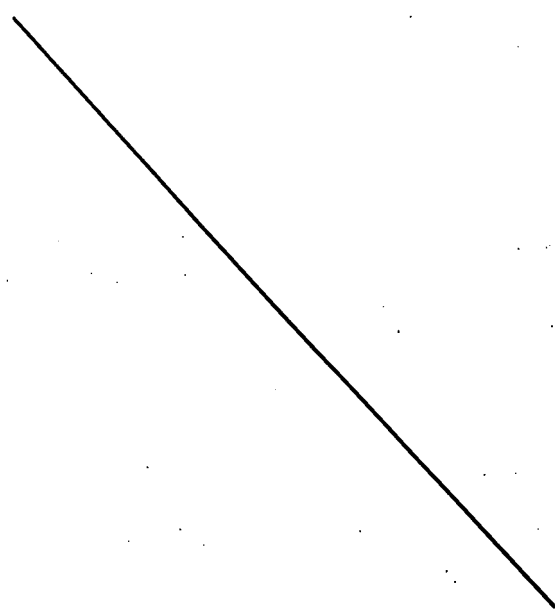
28

11) Specific endowments belonging to the temple, charities, their respective duties, job regulations, and related customs and practices are currently being carried out properly? Or not? Reasons.

S. No.	Name of the Village with Lands	Title Deed or Patta No.	Survey No.	Extent (in cents)	Land Status
1	2	3	4	5	6

Signature:
Asst. Director
Endowments Department
Vijayawada"

12) If there are any rights with a special nature, the details of those rights, the names of the persons holding such rights, the customs, traditions, practices, etc. related to them in practice.



13) Other institutions affiliated to the temple / religious institution, colleges, their names, their administrative system, their maintenance, the fees, gifts, grants etc. decided to be given to those institutions, rules regarding their administration procedure:

81

14) Details of festivals, annual services, fairs, jatras and other religious festivals related to the temple or endowment, daily and periodic festivals held in the temple or endowment, and details of the fixed budget decided according to the pooja requirements like daily and periodic incense offerings:
Or?

Details of daily, weekly, fortnightly, monthly, annual, biannual, decennial programs conducted by them if it is a religious organization:

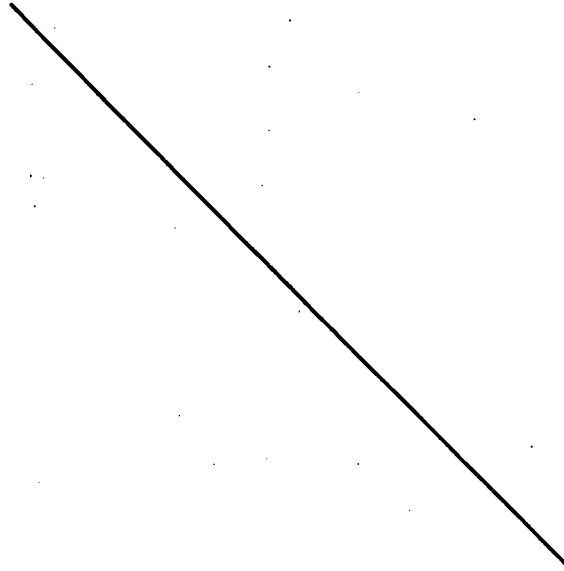
1.

2.0Sr0i.....

.....

0Venkateswara Nilayam - Details of festivals and celebrations

Festivals: Ugadi, Sri Ramanavami, Sri Krishna Janmashtami, Dasara, Navratri celebrations,



15) Details of the brief history, story, Sthalapurana and its artistic structure or archaeological value and other related details of the temple or endowment. (Sthala Purana, Kshetra Mahatyam should be attached if printed).

In Sadama organizations, free public medical care, educational development, public development, religious programs, etc. are organized. Around 70 years ago, a primary school was built and some rooms were constructed. Later, they were handed over to the Mandal Parishad and then to the Higher Education Department. Currently, the mentioned building is under the management of Sri Govindarajula.

The mentioned buildings are located in the Revenue Division limits.

INSPECTOR ENDOWMENTS DEPARTMENT VIJAYAWADA
N.V. Srinivasa Rao MANAGER Sri Nalluri Veera Dharma Trust

16) Details of the balance in the bank/post office for the temple/religious institution, loans given to other institutions, debentures, all dues receivable by the institution, etc.

[illegible]

(B) Details of Advances / Loans Given to Other Institutions

[illegible]

[illegible]

[illegible]

18) Subsidiary temples belonging to the temple, are such sub-temples under the maintenance of the temple or are they maintained by special charities? Details of their special expenses, daily rituals, weekly, fortnightly festivals, monthly festivals, Kalyanmahotsavams etc.

- Sri Veeranjaneya Swamy Temple is managed by the said organization from the income of the math.
- The construction, maintenance and management of Sri Venkateswara Swamy Vari Kshetram is done in Niragantala area.
- The construction of Sri Shirdi Sai Mandiram is done with the donations of devotees.

19) Details of other major sources of income for the temple/religious institution (through hundis, tickets, bank interest, plastic allowances etc.)

It also includes signatures and designations of officials:

- Inspector, Endowments Department, Vijayawada
- Manager, Sri Nattot Vari Dharmadayam, Patamata, Vijayawada-10

"Details related to the theft of valuable ornaments, idols, etc. belonging to the organization/institution."

[illegible]

21. Details of public welfare activities conducted by the temple/religious organization (regarding free food distribution, education, health, marriage, other services):

22. Mention any other matters related to the temple/religious organization:

91

List of jewelry in the temple and their weights, translated from Telugu:

Silver Jewelry in the Main Temple

Item	Weight (grams)
1. Makara Thoranam (Arch)	8,500
2. Crown	1,060
3. Hand with Conch	780
4. Hand with Chakra (Disc)	810
5. Chest Plate	1,230
6. Spear	1,610
7. Abhaya Hastam (Blessing Hand)	400
8. Feet - 2	311
9. Nagaabharanam (Snake Ornament)	192
10. Karna Patralu (Ear Ornaments) - 2	120
11. Varada Hastam (Boon-giving Hand)	725
12. Panchapatralu (Sacred Vessels) - 6 and Uddharinulu (Small Spoons) - 2	450
13. Shatari (Crown placed on head)	360
14. Silver Plate	560
15. Makara Thoranam for Festival Deities	850
Total	17,958

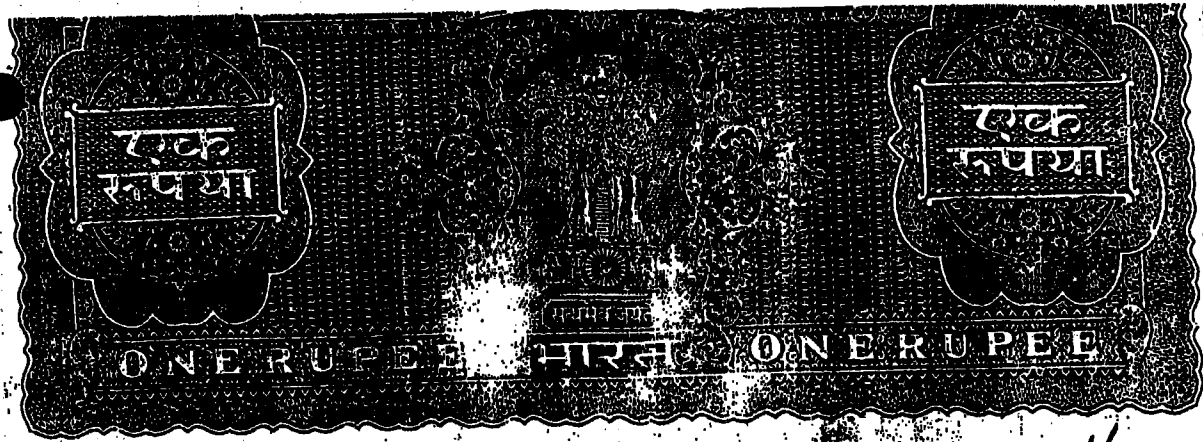
Silver Jewelry in Goddesses' Temple

Item	Weight (grams)
1. Makara Thoranam of Padmavati Ammavaru	3,756
2. Makara Thoranam of Goda Ammavaru	4,970
Total	26,684

Gold Jewelry in the Temple

Item	Weight (grams)
1. Eyes for the Deity - 2	12,000
2. Gold Threads - 2	9,160
3. Foil Threads - 6	3,600
Total	24,760

Generative AI is experimental.



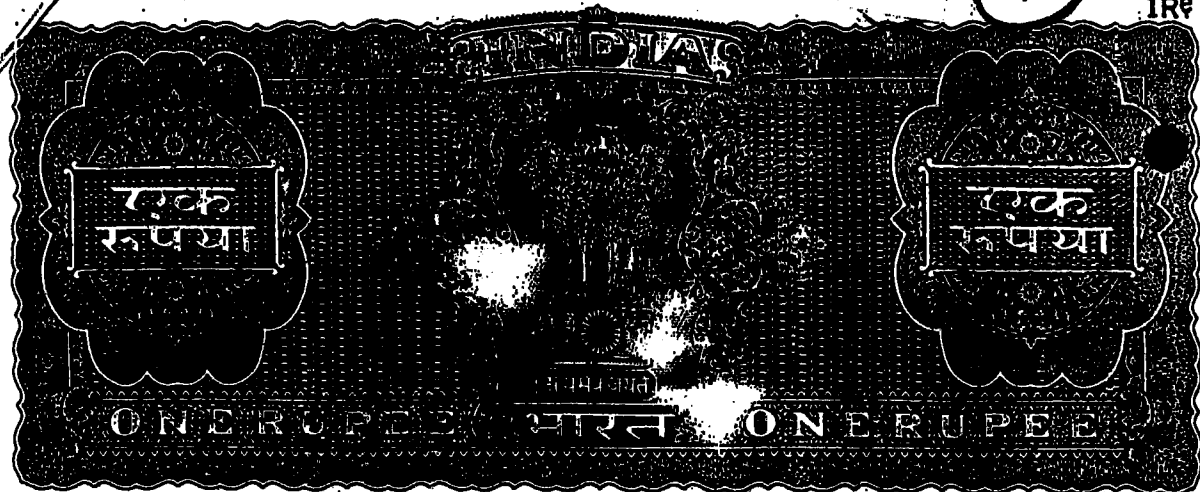
93
EX-15

14.12.79 (ఆంధ్రప్రదేశ్ ప్రభుత్వం ద్వారా) స్వర్ణ వినియోగ నిబంధనలు

1. సినిమా డిజైన్లు దిద్దవేయవద్దు.
2. నవ 1979వ సంవత్సరం డిసెంబరు నెల 15వ తేదీన
3. వ్యాపించుకున్నవారు: కృష్ణాజిల్లా విజయవాడ నబరిజిల్లా రువారీ యులూకా నరసం గ్రామపంచాయితీ పర్వతా వేంకటేశ్వరస్వామివారి దేవస్థానం ధర్మశర్మ సంఘం (రిజిస్టర్డ్ నెం. 46/78) యొక్క ప్రస్తుత ప్రకటనలు శ్రీ తాడంకి వెంకట సుబ్బరావుగారు, తండ్రి వెంకట కృష్ణారావు.
4. వ్యాపించి యున్నవారు: కృష్ణాజిల్లా విజయవాడ నబరిజిల్లా రువారీ యులూకా నరసం గ్రామపంచాయితీ నల్లూరి వారి ధర్మశాసన సంస్థ తరపున వెంకటేశ్వరం.

- | | |
|---------------------------|---------------------|
| 1. నల్లూరి వెంకటేశ్వరరావు | తండ్రి కృష్ణయ్య |
| 2. నల్లూరి సత్యనారాయణ | తండ్రి రత్నయ్య |
| 3. నల్లూరి శివయ్య | తండ్రి రత్నయ్య |
| 4. నల్లూరి కాటేశ్వరరావు | తండ్రి శివారామయ్య |
| 5. నల్లూరి రత్నయ్య | తండ్రి వెంకయ్య |
| 6. నల్లూరి హనుమంతరావు | తండ్రి సూర్యనారాయణ |
| 7. నల్లూరి పూర్ణదయ్యరావు | తండ్రి నరసింహం |
| 8. నల్లూరి బసవ శంకరరావు | తండ్రి నరసింహారావు |
| 9. నల్లూరి నాగేశ్వరరావు | తండ్రి వంశీధరరావు |
| 10. నల్లూరి శివయ్య | తండ్రి వెంకయ్య |
| 11. నల్లూరి పద్మావతి | ధర్మ శాసన సంస్థ |
| 12. నల్లూరి సత్యయ్య | ధర్మ వెంకటేశ్వరరావు |

5. స్వభావము: కృష్ణాజిల్లా విజయవాడ కాలూకా పంచాయితీ ప్రభుత్వం ద్వారా కట్టించబడినది. 1971వ సంవత్సరం డిసెంబరు నెల 15వ తేదీన ప్రకటించబడినది.



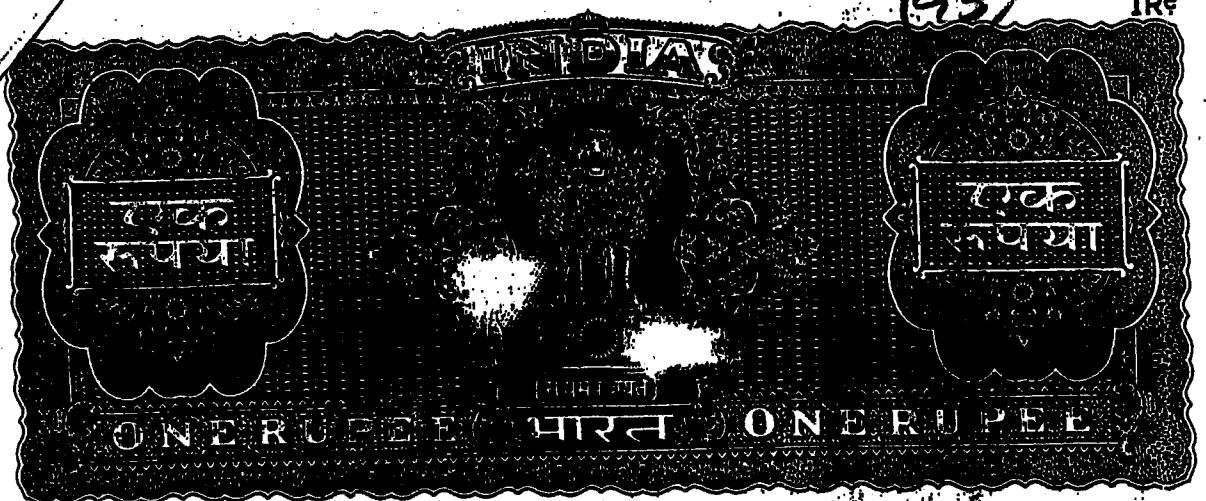
429

14.12.59

శ్రీ శ్రీ వైకటేశ్వర స్వామివారి దేవాలయమునకు నిర్మించుటకు నిశ్చయించుకొని యున్నాము.

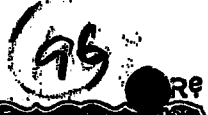
జి శ్రీ వైకటేశ్వర స్వామివారి దేవాలయమునకు నిర్మించుటకు నిశ్చయించుకొని యున్నాము.

శ్రీ వైకటేశ్వర స్వామివారి దేవాలయమునకు నిర్మించుటకు నిశ్చయించుకొని యున్నాము. నేను పూర్వముగా అనుచున్నది పలుకుచున్నాను అర్చనలు నం. ఇందు లాని భూమిని 5.000.000. 62/100 లాని భూమిని నేను చేయుచున్నాను నడరు భూమియందు రామ దేవాలయమునకు గామ పూజలకుగాని లేక గామలయ నివసించు వేదవారి గామ సేవలందు చేయుచున్నాను ధర్మ కార్యములను నిర్వహించుచున్నాము. ఇవారు వేదములుగాని పలుకుచున్నాను దేవాలయమునకు నిర్మాణమునకు ముందుగానే, మేము కొంత పాదేశముల కార్యములను నిర్మించుచున్నాము. కాని ధర్మభావనలేక అది పూర్తిచేయులేక కొంతమందికి సేవాణము చేసి ఆనందుచున్నాము. ఇంతలో మీరు నడరు శ్రీ వైకటేశ్వర స్వామివారి కావలె నిర్మాణము చేయగలందులకు వేదములు అట్టిని ప్రవేశముగా యివ్వమనెడిగా ముందుకొనినందున అందు మా ధర్మవనం అట్లుచేయు వారు అంగీకరించి నడరు వేదములు అట్టిని శ్రీ వైకటేశ్వర స్వామివారి కావలె నిర్మించుటకుగాని ప్రవేశముగా చేయువారులకు నిర్ణయించుకొని ప్రతి ఫలహితముగా నడరు శ్రీ వైకటేశ్వర స్వామివారి దేవాలయ ధర్మకర్మల సంఘమునకు లాగడనే అనగా 1974వ సం॥ లో నవంబరు నెలలో స్వాధీనము చేసియున్నాము. కాని ఎట్టి లెఖిత పూర్వక కాగితములు వానియిచ్చి యుండలేదు. కాని నడరు మీకు దులు పర్చిన భూమిలో దేవాలయమును నిర్మించు కానుచు శ్రీ వైకటేశ్వర స్వామివారి వేగమును ప్రతిష్ఠాపనచేసికొని యున్నవారకు నిత్య నైవేద్యములు జరుపుచూ, దిన దినాభివృద్ధి చేయుచున్నారు. శ్రీ స్వామివారి మీద మాకుగల భక్తి శ్రద్ధలను నిరూపించుకొని కాను నిమిత్తం, దేవాలయ ప్రతిష్ఠాపనకు చేసినట్లుగా బుజువు చేయుచు నడరు మీ దేవాలయధర్మకర్మల సంఘం చేరువ యుండవలెనని ప్రార్థన చేయుచు వానియిచ్చి యివ్వబడినది. కనుక నడరు వేదములు అట్టియందు



130 1/2
14-12-79 ఆ వాక్యమునకు సాగు నుండి వచ్చిన
శుభ్రత కలదు నుంచి వచ్చినది
SV 300 VZA
:: 3 ::

మీరు దేవాలయ నిర్మాణము పూర్తికావేది నీత్య నైవేద్యమునకు సకలముగా
జరుపుచు శ్రీ స్వామివారికి ఎటువంటి లాభములు జరుపకుండగ పర్వాల్లు మీరుగాని
మీ సోదైతీ తరపునవారు గాని మీ సోదైతీకు - ముఖ్యంగా వారుగాని జర్పియే
యెడల యిందును గురించి మేముగాని మావారన బాధ్యులముగాని మాత్రము
సంబంధించిన వారుగాని మృత్యుకి యెద్దిధనైన దానాతగాయదాలు చేయగలవారను
కొనరు. ఒక వేళజ్ఞాతి సామంతుకాద్యవరాధముల నలన యెవరివలన యెప్పుడు యెట్టి
దానాతగాయదాలు యెద్దిధనముగా సంబంధించినను అవియన్నియు వశాన్వయత ముఖ్యకా
నివారియే మీకి డలనును నిరాకరింపముగా అవలం జరుపగలవారు. పేదర్యాలు
జేసి లోగడ మీకు స్వాధీనం చేయునాటికి గాని లేక స్వాధీనము చేసిన తరువాతి యిప్పటికి
నేర్చుగాని యెవరికి యెట్టి అన్యకాశ్రయములు జరిపి వుండలేదు. ఇది మాదమయిన
అస్తి అనిస్పృ మిమ్మునమ్మియే దేవస్థానమునకు సమర్పించి మేముగలము. మీరు దేవస్థాన
వారికి వెల్లించవలసిన యావత్తు శిస్తులు మేము బకాయలు లేవని. మీరు యెవరియైనా
పుండ్రెయెడల మేమే చెల్లించుకాన గలవారము. యిటువంటి సమయమునకు వలసినది
గాము రెవినర్యాతెక్కలలో మీవేరు నవేరదు కాగలదు. ఇది యిందునకు ముఖ్యము
ఫారములను దానిల చేయడమే. తమ దేవస్థానమునకు యిప్పటివర్కు మట్టి
లిఖితపూర్వక కాగితములు వానియిచ్చి యుండవలదు. మీరు ఇది వినినకాదల
యిప్పుడు గాని యిప్పుడమే.



SV ERG VZA

இந்திய நாட்டின்

५५

ఉత్తరం :- వందాయితీ నడితి అప్పర్ వైపున న్నాలు వారి, నువ్వు తోగడ
స్వాధీనం చేసిన భూమి కొంత వర్కు వందాయితీ రాష్ట్రం కొంతవర్కు.

SETTLEMENT DEED**Dated December 15, 1979**

Executed IN FAVOUR OF: Sri Venkateswara Swamy Temple Devasthanam Dharmakatha Sangham (Registered No. 48/781), represented by the current president, Sri Tadamki Purushottama Rao, son of Venkata Krishna Rao,.

Executed by : Nallavari Vari Dharmavanam represented by its Members in Patamata village, Vijayawada SRO, Krishna District:

1. Nallavari Venkateswara Rao,
2. Nalluri Satyanarayanakuna,
3. Nalluri Sivaiah, S/o.Rattayya
4. Nalluri Koteswara Rao
5. Nalluri Rattayya,
6. Nalluri Hanumantha Rao,
7. Nalluri Purna Chandra Rao,
8. Nalluri Basava Shankara Rao,
9. Nallavari Nagendra Babu,
10. Nalluri Sivaiah, S/o. Venkaiah
11. Nalluri Padmavathi
12. Nalluri Saraswathamma

Nature: The people of Vijayawada Taluk, Krishna District, formed an association in 1971 and have been operating as a society since then.

Regarding the decision to construct the Sri Venkateswara Swamy Temple: Previously, our ancestors managed the land specifically R.N. No. 62/1, and used the income from it for charitable activities and to support the priests and their duties in the village. Later, we planned to build the temple and also constructed a Kalyana Mandapam (marriage hall) in a suitable location. However, due to financial constraints, it remained incomplete. Meanwhile, since we were requested to donate land for the construction of the Sri Venkateswara Swamy Temple, our Dharmavanam Trust Board agreed to donate the scheduled land to the Sri Venkateswara Swamy Temple for its construction without any cost. We handed over the land to the Sri Venkateswara Swamy Temple's trustees' association in November

1974. However, no written documents were exchanged at that time. Now, to formalize the land transfer for the construction of the temple, we have installed the idol of Sri Venkateswara Swamy and have been performing daily rituals and developing the temple. To demonstrate our devotion to Sri Swamy, we are providing this dedication document in the name of our temple trustees' association, which serves as proof of the temple's construction and dedication. Therefore, the scheduled land belongs to the temple.

"Having completed the construction of a hundred temples and ensuring the regular performance of daily rituals, we have made arrangements to prevent any shortcomings to Sri Swamy. Neither our society nor anyone else on behalf of our society should interfere. If they do, we will not be responsible for any disputes or arguments. We will not engage in any kind of donation or dispute. If any disputes arise due to caste or social customs, we will resolve them at our own expense and ensure smooth operation. It is undisputed that no encroachments have occurred on the property since it was handed over to us or even before. Believing in you, we have entrusted the temple to you. We have no dues to be paid to anyone for the lands. If there are any dues, we will pay them ourselves. We have submitted the relevant forms for the change of ownership in the village revenue records. Until now, your temple has not had any prior documents. We are now providing them as a blessing from Srimannarayana."

1. Description: "Krishna district, Vijayawada sub-registrar territory, of Patamata village in RS.No.90 , the land being settled to you."

2. Boundaries:

East: "Nelluri vari Saint Mathews Public School, the land we have allocated in this survey Number."

South: "Nelluri vari Saint Mathews Public School, the land we have allocated in this survey Number"

West: "Land in This survey number given for public use, for the Panchayat road."

North: part of land previously allotted to "Panchayat Samiti Upper Primary School, and partly Panchayat road."

Within these boundaries approximately Ac.0.90 Cents Dry Metta Land being delivered to you.

Signatures of the Parties and Witnesses

100

SOC. NO. 46 9/1978

Name: Sri Venkateswara Mahavidyalaya
Thiruvananthapuram

Location: Patanam, Vijayabandur, Kozhikode
Sh.

Objects: To provide Vatchanamalai daily etc.

To maintain library & school

To construct Choultry for less

public

General Body: June R 11 (a)

Quorum: 1/3rd of the total members R 12

Governing body: 17 members R 15

Quorum: 6. Five R 17

Winding up: R 3 (a)

Checked the memorandum of Association and copy of Rules and found to be in order, Registration of Rs. 50/- has been on 3.3.78 collected by the Jt. Sub-Registrar-1 on and kept in suspense account. The society may be ordered to be admitted to registration if the Registrar is pleased.

7/4/78

Yes
G
M

(105)

“శ్రీ వేంకటేశ్వరస్వామివారి దేవాలయము”

పటములు :: విజయవాడ తాలూకా.

I నల్లలు'లు వంశీయులు సమర్పించిన హామీలతో I

మొమోరాండం ఆఫ్ అసోసియేషన్.

[Handwritten signature]

[Handwritten signature]

సంఘము యొక్క పేరు:- శ్రీ వేంకటేశ్వరస్వామివారి

దేవాలయ ధర్మ కర్తల సంఘము, పటములు, విజయవాడ తాలూకా, కృష్ణా జిల్లా, ఆంధ్రప్రదేశ్.

2. సంఘము యొక్క ముఖ్యాధ్యక్షుడు:- ఈ సంఘము

వారిదే పటములు, విజయవాడ తాలూకాలో శ్రీ వేంకటేశ్వరస్వామివారి దేవాలయమును నిర్మింపజేయు, శాశ్వతముగా పాపింపజేయుట.

IతిI వైన ఉదహరింపబడిన శ్రీ వేంకటేశ్వరస్వామివారి ఆలయములలో

నిత్య, వార, పక్ష, మాసము, వర్షాశ్రయములు మొదలగు ఉత్సవాదులను జరిపింపజేయుట.

3. ఎ. ధర్మకర్తృత్వ సభ్యత్వ రుసుము రూ.50/-Iపది

రూపాయలుI యీ ఆలయ నిర్మాణమునకు ధర్మిలా నిర్వహణకు వై విరా

ళము యిచ్చినవారు ఆలయ ధర్మకర్తలను Iపాలకవర్గమునుI ఎన్నుకొను

పాక్కు వారి జీవితాంతమువరకు కలిగియుండురు.

బి. ప్రత్యేక విరాళములు రూ.500/- రూ.1000/-

రూ.5000/-, రూ.10000/-లు ఆపైన స్వీకరించే నిత్యము నిబంధనల ప్రకారము

ధూప, దీప, నైవేద్యమంత్రపూర్వము జరిపింపజేయుట.

-2వ పేజీ-

V. Nagendrudu
Secretary.
3.3.78

(102)

: 2వ పేజీ:

4. దేవాలయ అభివృద్ధికి, పాఠశాలకు వలయు ద్రవ్యసంపాదనకు నూతన విధానములను అన్వేషించి వాటిని అమలు పరచుట.

5. దేవాలయ నిర్వాహ నిర్వాహణ సందర్భమున వ్యక్తులనుండి సంస్థలనుండి భూధ నేత్యాది రూపములలో దాన భర్మాదులు, చందాలు, విరాళములు, స్వీకరించి నిర్వాహము పూర్తిగావించి తదుపరి దేవాలయమును అభివృద్ధి చేయుట.

6. దేవాలయ అస్థులను అభివృద్ధిచేయుట, అమ్మల, వేరు అస్థులుగా మార్పుట, అద్దెకు యిమ్పుట, మార్పిడి చేయుట, అర్థి నెక్యూరిటీనై అప్పులు తెచ్చుట.

7. ఎ. దేవాలయ భవనములను తత్పరింధమైన యితర కట్టడములను కళ్యాణమండపములను నిర్మించుట.

బి. దేవాలయమునకు వలయు ఉద్యోగులను నియమించుట, తీసివేయుట, పాఠశాలలు, [వస్త్రాల్లు] యితర విద్యామందిరములు, హక్కులయములు, గ్రంథాలయములు, ధర్మసత్తములు నెలకొల్పుట, నిర్వహించుట అవసరమైన ప్రయత్నములు చేయుట.

8. ఫలదాయకమగు ప పనియైనను నిర్వహించుట,

9. భూప, దీప, నైవేద్య మంత్ర పుష్పములకు వలయు రుసుములు పర్చుట.

-3వ పేజీ.

V. Nagendrudu
2.2.78
Secretary

అద్యము

17 R. Nangendria Balu. So. Pasohorishgom Pertermata
18 Pbv Ronebkle Ref 80 Venkateswara Patananti

1. A.D. IPS - J.S. DE S/o A. Peranthodu Rao, Vijayanagar, Chittoor
2. Mari Moris Satharao S/o. M. Koteswaram Rao. Ramanaidu Chowds. Motor Cycle Shop U-2 AL

APR 3 3 1978

V Nagarindran
3378

Secretary

(105)

Certificate of Registration of
Society's
Act XXI of 1860.

Society No 46 of 1978

I hereby certify that Sri Venkateswara
Praveenbali Devalaya Sharma
Kanthakal Saigraha Patamata
has this day been registered under
the Societies Registration Act XXI
of 1860.

Given under my hand at Kachilipattanam
this 14th day of March one thousand
Nine hundred and seventy eight / 23rd
Pudgum 1899 S.E.

1978

DISTRICT REGISTRAR
OF KRISHNA

14/3/78



No. of Soc. 46 of 1978	
Name of Society Venkateswara Praveenbali Devalaya Sharma Kanthakal Saigraha Patamata Name of Secretary of Association	
Society No. 1/1978	
Date of	Registration 14.3.1978
	Recording
	Filing
Registrar.	

14/3/78

(106)

SOC TO. 46/1978

Name: Sri Venkateswara Swami Vari Devalaya Dharmakarthala Sangham" Patamata, Vijayawada
Location: Patamata, Vijayawada taluk, Krishna District.

Objects:

1. To perpetuate and develop charity
2. To Maintain Libraries & Schools
3. To Construct Choultries for the public

General Body: June R 11 (p)

Quorum: 1/3rd of the Total Members, now held R 17

Governing body: 17 Seventeen R,5

Quorum: 6 since R 17

Winding up: R 3 (a)

Checked the memorandum of Association and copy of Rules and found to be in order, Registration of Rs. 50/- has been on 3.3.78 collected by the Jt. Sub-Registrar-1 on and kept in separate account. The society may be ordered to be admitted to registration if the Registrar is pleased.

4/3/78

162

" Sri Venkateswara Swami Vari Temple
Patamata, Vijayawada
In the Land donated by Nalliri Family.
Memorandum Of Association

I.. Memorandum of Association.

MJO Association's address:

Sri Venkateswara Swamy Temple "Devalaya Dharma Kartha Sangham,
Patamala, Vijayawada Taluk, Krishna District, Andhra Pradesh.

Main objective of the association: - This association will make arrangements for the construction and permanent maintenance of Sri Venkateswara Swamy Temple in Palavata, Vijayawada Taluk.

-I To conduct daily, weekly, fortnightly, monthly, annual festivals etc. in the above mentioned Sri Venkateswara Swamy temple

3- A. Dharmakartrutva membership fee is Rs.50/- those who have given donation for the construction and maintenance of this temple have the right to elect the temple dharmakartas [Palakavargam] for their lifetime.
B. Special donations of Rs.500/- Rs. 1000/- Rs.5000/-, Rs.10000/- and above are accepted and Nitya Dhupa, Deepa, Naivedyamantrapushpadu etc. are performed as per the rules.

4. To explore new methods for raising funds required for the development and maintenance of the temple and implement them.

5. To accept donations, charities, offerings, and contributions in the form of land and money from individuals and organizations in the context of temple management and to develop the temple after the construction is completed.

6. To develop the temple assets, sell them, convert them into fixed assets, rent them out, exchange them, and borrow loans on security.

7. a. To construct buildings and other related structures such as kalyana mandapams for the temple.

b. To appoint and remove employees required for the temple, establish and manage schools, hostels, other educational institutions, choultries, libraries, dharmasalas, and make necessary publications.

8. To carry out any work that is fruitful.

9. To fix the fees required for incense, lamps, offerings, mantras, and flowers.

10. To conduct charity and donations from temple funds.

11. To promote spiritual matters.

12. To conduct programs of Puranas and artistic entertainment.

Sri Venkateswara Swamy Temple
Vijayawada Taluk
Andhra Pradesh

No.	Name, Father's Name	Address	Signature
1	XXX	XXX	XXX
2	XXX	XXX	XXX
3	XXX	XXX	XXX
4	XXX	XXX	XXX
5	XXX	XXX	XXX
6	XXX	XXX	XXX
7	XXX	XXX	XXX

109

CERTIFICATE OF REGISTRATION OF SOCIETIES

ACT XXI OF 1860

Society No.46 of 1978

I here by certify that Sri Venkateswara Swami Vari Devalaya Dharmakarthala Sangham ; Vijayawada, Patamata was this day been registered with the Societies of Registration Act.XXI of 1860.

Given under my hand at Machilipatnam this 14th day of the March, One Thousand None hundred and Seventy eight/ 23rd Phalguna 1899.

S/d-

THE HON'BLE SRI JUSTICE B KRISHNA MOHAN

WRIT PETITION No.13834 OF 2022

ORDER:

Heard the counsel for the petitioner, the Government Pleader for Endowments for the respondent Nos.1 and 2, the Standing Counsel for the 3rd respondent and the counsel for the 4th respondent.

2. This writ petition is filed questioning the action of the respondents in not taking over the management of Sri Nallurivari Dharma Thota i.e. Sri Venkateswara Swamy Temple and Sri Veeranjaneya Swamy Temple, Padamata, Vijayawada which are part and parcel of the 3rd respondent institution from the hands of the management of the 4th respondent, which is a private management.
3. The counsel for the petitioner submits that the 3rd respondent institution is having two temples one is Sri Vekateswara Swamy temple, and the other is Sri Veeranajaneya Swamy Temple. It has got one Kalyana Mandapam and one School also as per Section 43 Register of the 3rd respondent/Dharma Thota. But the Executive Officer of the 3rd respondent is allowed to manage and receive the income with respect to the school only in order to suppress



the income of the institution of the 3rd respondent keeping away the income of the Kalayana Mandapam and the other two temples in the exclusive domain of the 4th respondent herein.

4. The petitioner being a founder cum Pradhana Archaka made several representations to the authorities specifically the 2nd and 3rd respondents to take action, but so far no action is taken against the 4th respondent. Hence, the writ petition.

5. On the other hand, the Standing Counsel for the 4th respondent relying upon the counter affidavit filed by the 3rd respondent submits that the Assistant Commissioner submitted a detailed report with regard to the objects of the institutions and properties with respect to Sri Venkateswara Swamy Temple by enclosing Section 43 Register. The 3rd respondent issued notice to the 4th respondent also to disclose the income and expenditure of the said temples along with Kalyana Mandapam under the proceedings dated 08.04.2022 but the 4th respondent refused to take notice. The matter is pending before the Assistant Commissioner of Endowments for taking necessary action on the representation made by the petitioner against the 4th respondent.

6. On the other hand, the learned Counsel appearing for the 4th respondent submits that the 4th respondent was recognized as founder family member by the Endowments Tribunal, in O.A.No.87 of 2010 dated 13.06.2022 and accordingly, he is acting as a founder family member for the subject institution of Sri Nalluri Vari Dharma Thota, Vijayawada, Krishna District.
7. He also further contends that the petitioner is not continuing as Pradhana Archaka in view of his ill-health and old age and accordingly he submitted a letter to the 3rd respondent to relieve him from regular duties enabling him to participate in special sevas.
8. Be that as it may, since there are serious complaints against the 4th respondent made by the petitioner, the petitioner is given liberty to make a fresh representation with regard to the protection of the 3rd respondent institution and other properties/institutions as per the Section 43 Register for the purpose of committee management as per the provisions of Act 30 of 1987 if necessary by taking necessary action against the 4th respondent by the authorities concerned within a period of three (03) weeks from the date of receipt of this order. In the case of any such representation is given by the petitioner, the respondent authorities can

examine the same and take a decision in accordance with law as expeditiously as possible. It is needless to mention that the Executive Officer/3rd respondent can exercise his powers to manage the properties as per the Section 43 Register of the 3rd respondent institution.

8. Accordingly, the writ petition is disposed of. No costs.

As a sequel, Miscellaneous Petitions pending, if any, shall stand closed. There shall be no order as to costs.

23.11.2022
PGT

JUSTICE B KRISHNA MOHAN



THE HON'BLE SRI JUSTICE B. KRISHNA MOHAN

WRIT PETITION No. 13834 OF 2022

23.11.2022

PGT

MEMORANDUM OF WRIT PETITION MISC. PETITION
(UNDER SEC. 151 OF THE C.P.C.)

IN THE HIGH COURT OF ANDHRA PRADESH AT AMARAVATI

I.A. NO.

OF 2025

IN

W.P. NO.

OF 2025

Between:

1. Sri Nalluru Vari Dharma Thota,
Rep.by its Founder Family Member,
Sri.Nalluru Venkata Subba Rao.,
S/o. Narasimham, Age:75 years,
Patamata, Vijayawada.
2. Sri Venkateswara Swamy Devalaya Dharmakartala Sangam,
Regd.Society bearing No.46 of 1978,
Rep by its Member,
Sri.Nalluru Venkata Subba Rao, S/o.Narasimham,
Age:75 years, Adj to NSM School,
Patamata, Vijayawada 520 010,
NTR District.

..Petitioners

AND

1. The State of Andhra Pradesh,
Rep. by it's Principal Secretary,
Endowments Department,
Secretariat Buildings, Velagapudi,
Guntur District-522503.
- 2.The Collector,
NTR District, At Vijayawada.
- 3.The Commissioner,
Endowments Department of A.P,
Gollapudi, Vijayawada.
- 4.The District Endowment Officer,
Endowments Department,
Vijayawada, NTR District.

5.The Assistant Commissioner,
Endowments Department,
Vijayawada, NTR District.


6.The Executive Officer,
Sri Nalluru Vari Dharma Thota,
Patamata, Vijayawada.

7. The Manager,
Office of the Manager,
Sri Nalluru Vari Dharma Thota,
Patamata, Vijayawada.

....Respondents..

For the reasons stated in the affidavit filed in support of the above Writ Petition it is hereby prayed that this Hon'ble Court may be pleased to grant stay of all further proceeding under Notice in Lr.No.Nill/2025 dt.04.04.2025 issued by the Respondent No.7 served on the Petitioner No.2 on 09.04.2025; pending disposal of the present Writ Petition pending disposal of the above writ petition and to pass such other order or orders as this Hon'ble Court may deems fit just and proper in the circumstances of the case.

Amaravati
DATE: 21.04.2025


Counsel for the Petitioner

Csr

NTR District

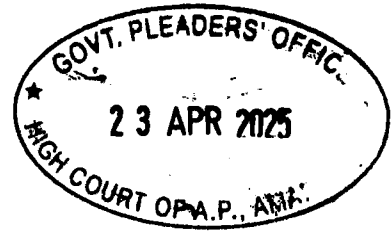
IN THE HIGH COURT OF ANDHRA
PRADESH AT AMARAVATI

I.A.NO. OF 2025

IN

W.P. NO. OF 2025

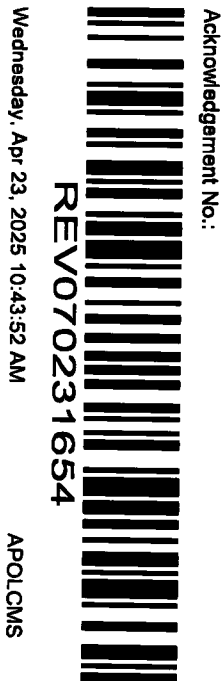
Endow

STAY PETITION

Filed by:

M/s Anilkumar Devalaraju, (10471)
Advocate

Counsel for Petitioner



8/14/23 10/19